STATE OF ALABAMA SHELBY COUNTY





FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, Tha	at, the undersign	edFirst Na	ational Bank of	Columbiana
, a				
(Real Property) (Personal Property) mortga	ige executed by	Sherwood	J. Stamps	
which said mortgage was recorded in				
<u>Real</u> Book No. <u>96</u> , F	°age No. <u>428</u>	, (and assi	gned to	
in Book No	, Page	,) and t	he undersigned do	es further hereby
release and satisfy said mortgage.		• •		•
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8				•
In Witness Whereof, the undersigned	d First Nat	ional Bank of	Columbiana	
	12+6		eptember	, 19 <u>90</u>
has caused these presents to be execute	id this	uayor		
's Days and management		FIRST NATIONAL	BANK OF COLUMBI	ANA
2	2.50		. /	<i></i>
	<u> </u>	61.1	= /	
3. (in. in. oil Fee	<u>-</u>	Y: Allin E.	Brasher	
Total		Assistant	Vice-President	
OTATE OF ALADAMA		•		
STATE OF ALABAMA SHELBY COUNTY	•	•	GENERAL AC	NOLWEDGEMENT
Notary Public		County in said S	tate hereby certify t	hat
Notary Public I, the undersigned, Judge of Probat	e, in and for said	County in Said 5	tate, neroby control	-atrument and who
is known to me, acknowledged before	wh	ose name is sign hat, being inform	ed to the foregoing i ed of the contents o	nstrument, and who of the Instrument, he
executed the same voluntarily on the c	Day the same be	and curo.		
Given under my hand and Official s	seal this	day of		, 19
STATE OF ALA.	THIS FD	hidee of Brobate		
STATE OF ALA. S T CERTIFY INSTRUMENT	WASTILLE	Judge of Probate Notary Public		
98 SEP 21	bH 1: 10			
STATE OF ALABAMA SHELBY COUNTY JUDGE OF	PROBATE		CORPORATE AC	KNOWLEDGEMENT
Notary Public t, the undersigned, Judge & KPKW	(. _ . _ . _ .	id County in said:	State, hereby certify Assistant Vice-	thato
First National Bank of Columbia to me, acknowledged before me on the	mbiana a corporation	on, is signed to the	e foregoing instrume	ent, and who is knowr strument, he, as such
to me, acknowledged before me on the officer and with full authority, execut	ted the same vo	luntarily for and	as the act of said co	orporation.
Given under my hand and Official		th day of	<u>September</u>	
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	(Boundy	G Connel	
		MARIN DURIN	B. A WHINISH SE	ours 100 18 1992