This instrument was prepared by

mm, Amminimin expired

## HARRISON, CONWILL, HARRISON & JUSTICE P. O. Box 557

			na, Alabam	a 3505/	0 - 0	-6	
WAF	RANTY DEED	<del></del>		-50	90 =	<del></del>	·
STATE OF ALABAMA Shelby	COUNTY	,		MEN BY THESE			
That in consideration of	One and no.	/100	considera	Dol	lars a	nd other	
to the undersigned grant	_	e), in hand paid	d by the grantee	herein, the receip	pt whereof is	acknowledged,	I or we,
(herein referred to as gra		ore), grant, bar	gain, sell and co				
(herein referred to as gra	ntee, whether one or m	ore), the follow	ing described re	al estate, situate:	in in		
The North 200 Tract Nine Su the Office of	' of Parcel	Shelby G, of "A s record	County, A Resurvey ed in Map	labama, to-wit: of Parce Book 11,	els C, , page	20, 111	-
Said Tract be Section 22, I and containing	ownship 20 S	, Range	l West, S	ne NE% of Shelby Cou	the SW	labama,	
ALSO, subject egress.	to the west	60' bei	ng an eas	sement for	r ingre	ss and	
			:				
•			•				-
GRANTI	EES' ADDRESS:	4404	Englewa	od Rd.			
	EES' ADDRESS:	Halass	ĂI.	35080			
Δì		Meleno	1				
<b>5</b> 3							
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310rue			_		I. Deed T	he	<u> 30</u>
ट्ट					2. Idea, T 3. Harris	ng Feo — 6_	230
<b>100</b>			•		4. 37 1995 5. 15. 35. 6. Carifina	17 V33 5 1 V33 5	7.80 7.80
<b>2</b>			•	•	Total		7.00
TO HAVE AND TO H	OI D to the soid exente	e hie herorth	eir heire and sa	rigns forever.		· <del></del>	
And I (we) do, for myse and assigns, that I am ( above; that I (we) have shall warrant and defe	lf (ourselves) and for m we are) lawfully seized	y (our) heirs, ex in fee simple of	recutors and adn said premises; ti	ninistrators, conv hat they are free f hat I (we) will, an	rom an encu d my (our) h	imprances, unite leirs, executors a	nd administrator
IN WITNESS WHERE				ıl(a) this			<u> </u>
day ofA	uqust		, 19	90			
	CT17E 0E 11 1 'CUI	ci ev ča		213	٥ حندلعا		(SEAI
	STATE OF ALA. SHI I CERTIFY INSTRUMENT WA	THIS	_ (SEAL) <del>\times_\times</del> Wa	مرین میرین arren O'Si	nields,	Jr.	
<del> </del>		··	_(SEAL)		<u> </u>	· <u> </u>	(SEAI
	90 SEP 21 AM		_ (SEAL)				(SEAI
STATE OF Alaban Shelby				General .	Acknowledg	ment	
in said State, hereby o	ersigned ertify that Warre				man	·	nd for said County
Whose name(s) is informed of the conter	signed to the foregoints of the conveyance,	ing conveyance he execute	and who is	known to me, starily on the day	acknowled the same b	zed before me on ears date.	this day, that bein
-	•	; /	$\mathcal{X}$	$\mathcal{A} = i$			۰.
Given under my hand	and official seal this	day	of	stem bu		<del></del> -	_ A.D. 19