

The State of ALABAMA
County of SHELBY

1250

44808

Know All Men by These Presents:

WHEREAS, on the 10th day of APRIL, A.D. 1990
BUDDY JOE BATTON & PHYLLIS B. BATTON

did execute THAT
ONE RETAIL INSTALLMENT CONTRACT IN THE TOTAL SUM OF \$9651.84 described as follows:

and which said note is set out and described in a certain MORTGAGE
executed by BUDDY JOE BATTON & PHYLLIS B. BATTON PARTY OF THE FIRST PART,
to ARLINGTON THERMAL WINDOW CO. PARTIES OF THE SECOND PART AND FURTHER ASSIGNED TO
UNION MORTGAGE COMPANY, INC. PARTIES OF THE THIRD PART.

and recorded in volume 291, page 612, records of MORTGAGE
of SHELBY County, ALABAMA, and secured by the
MORTGAGE

lien therein expressed, on the following described lot, or parcel of land, situated in the County of
SHELBY State of ALABAMA, to wit:

A TWO (2) ACRE TRACT OF LOT DESCRIBED AS FOLLOWS: BEGINNING AT THE NW CORNER OF THE NW $\frac{1}{4}$ OF THE NE $\frac{1}{4}$ OF SECTION 35, TP 17, RANGE 1 EAST. THENCE RUN DUE EAST 140 YARDS. THENCE RUN 70 YARDS DUE NORTH TO LAND LINE, THENCE RUN DUE WEST ALONG LAND LINE TO POINT OF BEGINNING. LYING IN AND BEING A PART OF THE NW $\frac{1}{4}$ OF THE NE $\frac{1}{4}$ OF SECTION 35, TP 17, range 1 EAST.

PREPARED BY

C. Rowan
C. ROWAN
UNION MORTGAGE CO., INC.
13151 EMILY
DALLAS, TEXAS 75240
214/680-3134

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, That
UNION MORTGAGE COMPANY, INC.

a corporation,
the payee and owner and holder of said note, for and in consideration of the sum of
TEN AND NO/100 (\$10.00) Dollars

and other good and valuable considerations

to it in hand paid by USA FINANCIAL SERVICES, INC.
the receipt of which is hereby acknowledged, has Sold, Transferred and Conveyed, and does hereby Sell, Transfer and Convey
unto said USA FINANCIAL SERVICES, INC.

of the County of _____,
the said _____ Note and said lien and all liens and titles held by it in and to said land.
To have and to hold the same unto the said USA FINANCIAL SERVICES, INC.
heirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to
be sealed with the Seal of the Corporation, at DALLAS, TEXAS

this 04 day of SEPTEMBER, A.D. 1990

Attest: Ram Sae

UNION MORTGAGE COMPANY, INC.

Secretary.

By Rick Carlin
STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
President.

(Seal)

(Corporate Acknowledgment)

90 SEP 20 PM 3:33

STATE OF TEXAS
COUNTY OF DALLAS

This instrument was acknowledged before me on the 04 day of SEPTEMBER, 1990
by RICK CARLIN
of UNION MORTGAGE COMPANY, INC.
a TEXAS corporation, on behalf of said corporation

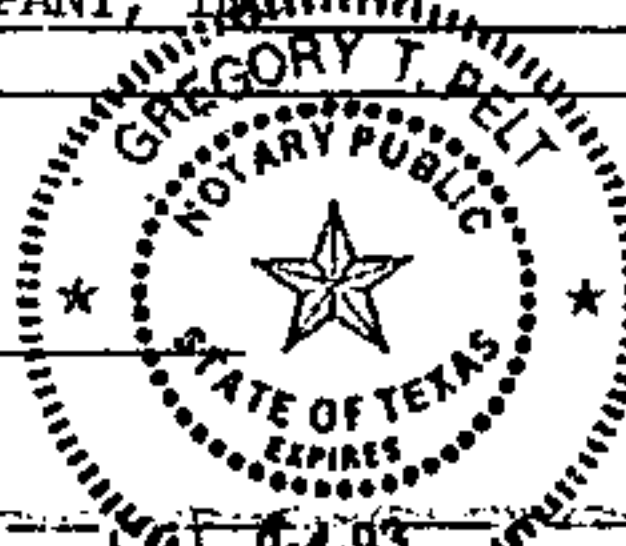
My commission expires:

3/3/94 6/4/93

Notary Public, State of Texas
Notary's printed name:

PEGGY A. REHDER

00101



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