		send tax nutice to:	
		(Name) Innsbrooke a Joi	nt Venture
This instrument was prepared by  (Name)Eleanor.CEidson		(Address) One Chase Corporate Drive, Suite 100	
		Birmingham, AL 35244	
(Address)OneChaseCorporate Form TICOR 5800 1-84 CORPORATION FORM WARRANTY DEEDT		rmingham, AL 35244	<del></del>
STATE OF ALABAMA	COR TITLE INSURANCE	···	
COUNTY OF	KNOW ALL ME	N BY THESE PRESENTS,	
That in consideration of Thirt	y-Three Thousand Five	Hundred	Dollars,
to the undersigned grantor, Sou in hand paid by Innabrooke, A	th Jefferson Company, Joint Venture	Inc.	a corporation.
			•
the receipt of which is hereby acknowledge does by these presents, grant, barg	South Jefferson Compa	any, Inc. the said	
the following described Year estate	oint Venture , situated in . She	lby County, Alabama	
Lot 19, according to t recorded in Map Book 1 Alabama.	he Survey of Meadow B .3, Page 20, in the Pr	rook Cluster Homes, lst obate Office of Shelby C	Sector as County,
Subject to existing, e limitations, if any, o		s, set-back lines, right	s of way,
310rm 517	NO TAX COLL!  1. Front Total  3. 1 1 1 1 1 2 2 3 3 4 4 1 1 1 1 2 3 4 5 6 6 6 Cortilated Foe  Total	O COUSINE KYLLON	OO THE ABOVE RICHTSD HAS BEEN PAID FROM A BUTED SIMULIANEUSSLY
TO HAVE AND TO HOLD, T	o the said Innebr	rooke A Joint Venture	
	_	heirs a	ind assigns forever.
And said South Jeffers and assigns, covenant with said	son.Co., Inc. Innsbrooke A Joint V		tself, its successors
heirs and assigns, that it is lawful brances unless otherwise noted ab that it will, and its successors an	ove, that it has a good rig	ht to sell and convey the same	e as aforesaid, and
Innsbrooke A Joint heirs, executors and assigns forever	Venture er, against the lawful claim	ns of all persons.	
IN WITNESS WHEREOF, the President, John 1	he said South Jefferson P. BAker	n Company, Inc.	by its te this conveyance,
has hereto set its signature and ses	d, this the 17th	lay of September	, 19 <sub>90</sub>
ATTEST:	SHIE OF U. A.	01011	
Right Tempener	STATE OF ALA. SHE  I CERTIFY TO THE TANK TO THE TANK THE	S FILE	President
STATE OF	90 SEP 20 44	0. 00	
COUNTY OF	I de deman it Show	ر و معاشد،	
I, said State, hereby certify that whose name as President	t of	9: 35	
a corporation, is signed to the fore this day that, being informed of t executed the same voluntarily for	he contents of the conveys	ance, he, as such officer and v	iged before me on with full authority,

day of

, 19

Notary Public

Given under my hand and official seal, this the