STATE OF ALABAMA

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156305

JEFFERSON COUNTY

Corrected For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto _ NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK its successors and assigns, that certain mortgage executed by _ Laura Leigh Atkins Drake and mifex husband, William Kealon Drake to COLLATERAL MORTGAGE, LTD. in the principal sum of \$ 91,600.00 dated the 24th day of August , 1990 and filed for record County, Alabama in Volume Probate of at Page 549 together with the debt thereby secured, 307 the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned. TO HAVE AND TO HOLD unto the said _ NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK its successors and assigns forever. 器 IN WITNESS WHEREOF, the said COLLATERAL MORTGAGE, LTD. has caused this instrument to be executed in its name by _____Ernest J. Hamic President and its limited partnership seal is hereto affixed and Lola Cannady its Assistant attested by Secretary both of whom are thereunto duly authorized, this the ____ 28th day 1990 __. August THIS ASSIGNMENT IS BEING RE-RECORDED TO ADD VOLUME AND PAGE NUMBER OF (SEAL) RECORDED MORTGAGE. COLLATERAL MORTGAGE, LTD., ATTEST: an Alabama Limited Partnership **Assistant** President INSTRUMENT WAS FILED STATE OF ALABAMA **JEFFERSON COUNTY** Total-JUDGE OF PROBATE

1, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that _____Ernest J. Hamic Lola Cannady and _ Assistant President and _____ Vice whose names as _____ respectively, of COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of sald Limited Partnership. Given under my hand and official seal, this the ___ 28th <u>August</u>, 19<u>90</u>

STATE OF ALA. SHELBY CO.

I CERTIFY THIS
I ALA SHELBY CO.

Alabamas TRUMENT WAS FILED

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90 SEP 11 AH 9: 12

My Commission Expires: 10-29-90

This instrument was proported by LOLA Character work, to, Lid. 1900 Crestwood Boundard Birmingham, raccana 35210

Notary Public

. State of Alabama at Large

Ourtrey Mason