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This instrument was prepared by:
(Name) **JAMES R. MONCUS, JR.**
(Address) **1318 ALFORD AVENUE, SUITE 102**
BIRMINGHAM AL 35226

Send Tax Notice to:
(Name) **EARL DEAN MCFARLAND**
(Address) **1405 TIMBER CIRCLE**
HELENA AL 35080

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

JEFFERSON

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of **EIGHTY SIX THOUSAND EIGHT HUNDRED ELEVEN AND NO/100 (\$86,811.00) DOLLARS**
to the undersigned grantor, **FOUR STAR HOMES, INC.** a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

EARL DEAN MCFARLAND AND HELEN J. MCFARLAND

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in
SHELBY COUNTY, ALABAMA, TO-WIT:

**LOT 3, ACCORDING TO THE AMENDED MAP OF TIMBER PARK, AS RECORDED IN MAP BOOK 13
PAGE 115 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN
SHELBY COUNTY, ALABAMA.**

SUBJECT TO ALL EASEMENTS, RESTRICTIONS AND RIGHTS-OF-WAY OF RECORD.

**\$78,100.00 OF THE ABOVE RECITED PURCHASE PRICE WAS PAID FROM A MORTGAGE LOAN
CLOSED SIMULTANEOUSLY HERewith.**

BOOK 310 PAGE 412

1. Paid Tax	\$ 9.00
2. Paid	\$
3. Paid	\$ 2.20
4. Paid	\$ 2.20
5. Paid	\$
6. Conting Fee	\$ 1.00
Total	\$15.50

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them,
then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent
remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES,
their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by it **President,**
who is authorized to execute this conveyance, has hereto set its signature and seal, this the **17TH** day of **SEPTEMBER**, 90

FOUR STAR HOMES, INC.

ATTEST:

Secretary

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

By

President

STATE OF ALABAMA
COUNTY OF JEFFERSON

90 SEP 19 AM 10:07

I, **THE UNDERSIGNED JUDGE OF PROBATE**
SUSAN E. BENNETT
State, hereby certify that **President of FOUR STAR HOMES, INC.**
whose name as

a Notary Public is and for said County in said

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and
as the act of said corporation,

Given under my hand and official seal, this is **17TH** day of

SEPTEMBER

19 90

2/23/92
Commission Expires

Notary Public