For the sum of One Hundred and No/100 Dollars (\$100,00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto <u>New South Federal Savings Bank</u>,

grant, bargain, sell, convey, assign and deliver	unto New South Federal Savings Bank,
a Federally Chartered Savings Bank.	
its successors and assigns, that certain more	tgage executed by
Kenneth C. Nolen. Jr. and wife,K	imherly Woods Nolen
to COLLATERAL MORTGAGE, LTD. in the dated the 30th day of August on the 7th day of September of Probate of Shelby at Page 830	
the note therein described, and all interest and property conveyed by said mortgage.	This transfer is made without recourse
to the undersigned.	New South Federal Savings Bank, a
Federally Chartered Savings Bank.	
its successors and assigns forever.	
this Instrument to be executed in its name by Vice President and its limit attested by Lola Cannady Secretary both of whom are thereunto du of Septmeber 19 90.	ted partnership seat is nereto attixed and
(SEAL)	
ATTEST:	COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership
Sala Ga and de Tarres CHEI	8/80 min
Especial State of ALA. SILL	Vice President
ItsAssistant _ Secretary T CERTIFY TO INSTRUMENT WA	1. mark Car
STATE OF ALABAMA , 90 SEP 19 AM	3 - Carr Fro
)	5. 1 Fcs
JEFFERSON COUNTY) JUDGE OF PRINCE	nante 6. Certicul res
JUDGE OF PIN	Total management
the undersigned, a Notary Public (Of the State of Wignorns of 3-1
certify that Ernest J. Hamic Whose names as Vice President	Assistant Secretary,
respectively, of COLLATERAL MORTGAG	F. LTD., an Alabama Limited Partnership,
	who are known to me acknowledged belole
me on this day that, being informed of the officers and with full authority, executed	contents of the conveyance, they, or seen
of said Limited Partnership.	
of said Limited Partnership. Given under my hand and office September , 19 90	
of said Limited Partnership. Given under my hand and office	ial seal, this the7th day of
of said Limited Partnership. Given under my hand and office September 19 90	ial seal, this the
of said Limited Partnership. Given under my hand and office September 19 90	ial seal, this the
of said Limited Partnership. Given under my hand and office September 19 90	ial seal, this the

Alabama 1/87

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Birningham, Alabama 33210