

STATE OF ALABAMA
SHELBY COUNTY

1075

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that FIRST NATIONAL BANK OF COLUMBIANA, a corporation organized and existing under the laws of the State of Alabama, whose address is East College Street, P.O. Box 977, Columbiana, Alabama 35051, mortgagee, in consideration of the sum of ONE HUNDRED SIXTY-FIVE THOUSAND ONE HUNDRED SEVENTY-TWO and 60/100-----(\$165,172.60)--DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, in hand paid by ROBERT E. LEE, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell, assign, transfer and set over unto the said ROBERT E. LEE, his heirs, executors, administrators, and assigns, a certain mortgage made by KEN MITCHELL BUILDERS, INC., to FIRST NATIONAL BANK OF COLUMBIANA, dated June 29, 1990, and filed for record on the 7th day of July, 1989, and recorded with the Judge of Probate, Shelby County, Alabama, in Book 245, page 309-314, together with all and singular the premises therein described, and the note or obligation therein mentioned and the monies due and have come due thereon, with the interest.

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IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 18th day of September, 1990.

SIGNED IN THE PRESENCE OF:

William R. Justice

FIRST NATIONAL BANK OF COLUMBIANA

BY: Linda S. Crenshaw
As Its Asst. Vice President

W. E. H. F.

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Linda A. Brenshaw, whose name as Asst. Vice President of First National Bank of Columbiana, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 18th day of September, 1990.

Betty Horton
Notary Public
My Commission Expires 3/11/93

1. Bond Fee	\$
2. Notary Fee	\$
3. ...	\$ 3.00
4. ...	\$ 3.00
5. ...	\$
6. ...	\$ 1.00
Total	\$ 9.00

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 SEP 19 AM 9:14

James H. [Signature]
JUDGE OF PROBATE