

STATE OF ALABAMA  
SHELBY COUNTY

1671

TERMINATION OF MORTGAGE SUBORDINATION AGREEMENT

KNOW ALL MEN BY THESE PRESENTS, that in consideration of ONE HUNDRED SIXTY-FIVE THOUSAND ONE HUNDRED SEVENTY-TWO AND 60/100----- (\$165,172.60) Dollars, and other good and valuable considerations, the receipt of which is hereby acknowledged, FIRST NATIONAL BANK OF COLUMBIANA, a corporation organized and existing under the laws of the State of Alabama, whose address is East College Street, Box 977, Columbiana, Alabama 35051, and ROBERT E. LEE, do hereby terminate, cancel, dissolve, release, destroy and void that certain Mortgage Subordination Agreement and any right, title, interest, claim or demand set forth therein, which was executed on June 29, 1989, and filed for record on the 27th day of July, 1989, and recorded in Real Book 248, Page 256-260, with the Judge of Probate, Shelby County, Alabama. This termination further releases, discharges and extinguishes any lien or encumbrance which may have been created in the property described in the aforesaid Mortgage Subordination Agreement.

IN WITNESS WHEREOF, we have hereunto set our hands and seal this the 18<sup>th</sup> day of September, 1990.

SIGNED IN THE PRESENCE OF:

William R. Justice

FIRST NATIONAL BANK OF COLUMBIANA

BY: Randa S. Crosshew  
As Its Asst. Vice President

BOOK 310 PAGE 354

W. E. H. F.

STATE OF ALABAMA  
SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Linda A. Crenshaw whose name as Asst. Vice President of FIRST NATIONAL BANK OF COLUMBIANA, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 15<sup>th</sup> day of September, 1990.

Detty Horton  
Notary Public

*My Commission Expires 9/17/92*

BOOK 310 PAGE 355

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 SEP 19 AM 9:13

John W. Scarborough, Jr.  
JUDGE OF PROBATE

|               |      |
|---------------|------|
| 1. Doc. Fee   | 3.00 |
| 2. Notary Fee | 3.00 |
| 3. State Fee  | 3.00 |
| 4. County Fee | 1.00 |
| Total         | 9.00 |