

1004 **ASSIGNMENT OF MORTGAGE**

State of Alabama)

Jefferson County)

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a Fleet Mortgage Corp., 330 East Kilbourn, Suite 525, Milwaukee, WI 53201 corporation, for value received to it in hand paid by Fleet Mortgage Corp., 330 East Kilbourn, Suite 525, Milwaukee, WI 53201 does hereby grant, bargain, sell and convey and assign unto

all its right, title and interest in and to a certain mortgage executed to it by Julie A. Vandiver and husband, James E. Vandiver, on the 25th day of July, 1990, and recorded in 303, Page 811, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance to be signed by Paul D. Jones its President, and attested by David Barnett its Vice President (and its corporate seal to be hereto affixed), this the 25th day of July, 1990.

CORPORATE SEAL

BY:

ITS:

President

Attest:

BY:

ITS:

Vice President

State of Alabama)

Jefferson County)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 SEP 19 AM 9:33

JUDGE OF PROBATE

1	Paul D. Jones	3
2		2.50
3		3.00
4		
5		1.00
6		
Total		6.50

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that

Paul D. Jones, whose name as President

of First Commercial Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who

is known to me acknowledged before me on this day, that being informed of the contents of this conveyance,

he, as such officer and with full authority, executed the same voluntarily for and as the act of said

corporation.

Given under my hand and official seal, this the 25th day of July, 1990.

NOTARY SEAL

Susan A. White

Notary Public

My Commission Expires:

MY COMMISSION EXPIRES FEBRUARY 7, 1994

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