

<b>This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.</b>		No. of Additional Sheets Presented:	3 Maturity Date (Optional):
1. Debtor(s) (Last Name First) and Address(es): David E McDaniel 1161 Hwy 11 Chelsea, Al. 35043	2. Secured Party(ies) Name(s) And Address(es): City Finance Co. 306 Palisades Blvd. Birmingham, Al. 35209	4. For Filing Officer: Date, Time, File No., Filing Office:  <div style="text-align: right; font-size: 2em; font-weight: bold;">026558</div> <div style="text-align: center;">             STATE OF ALA. SHELBY CO.              I CERTIFY THAT              INSTRUMENT WAS              FILED              90 SEP 19 PM 12:24              JUDGE OF PROBATE           </div>	
5. This Financing Statement covers the following types or items of collateral: (Describe real estate, including record owner if item 6 is applicable)  (Check applicable box) <input type="checkbox"/> Consumer Goods - consisting of personal property of all kinds and types located on or about Debtor's residence stated above BUT NOT INCLUDING HOUSEHOLD GOODS as defined in FTC Rule 16 Code of Fed Regs. § 444.1(i). <input checked="" type="checkbox"/> The following property located in or about debtor's premises at their address set forth above:  Mobile Home 1075 Open Road 12 x 65 s#0692 <div style="text-align: right;">Total 9300.00</div>  <div style="text-align: right; font-size: 1.5em;">27.95</div> <div style="text-align: right;">13.95 + 14.00 =</div> <div style="text-align: right;">Loan no. 37634-3</div>		5. Assignee(s) of Secured Party Address(es):   6. <input type="checkbox"/> The described crops are growing or to be grown on the real property described in Item 7.  <input type="checkbox"/> The described goods are or are to be affixed to the real property described in Item 7.	
<input type="checkbox"/> Proceeds— <input type="checkbox"/> Products of the collateral are also covered.			

8. Signatures: (If debtor's signature omitted pursuant to § 407 (2), indicate reason.)

By <u>David E McDaniel</u> Debtors) [or Assignor(s)]	City Finance Co. of Al., Inc. By <u>Andrew K. C...</u> Secured Party(ies) [or Assignee(s)]
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(1) FILING OFFICER COPY - NUMERICAL

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**FINANCING STATEMENT**

Standard Form Approved by  
ALL STATES SHOWN ON STUB

**FORM UCC-1**  
REV 11/88