

PARTIAL RELEASE

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STATE OF ALABAMA)  
COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of One hundred forty four thousand seventy eight and 47/100 ----Dollars (\$ 144, 078.47 ) and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama, National Association does hereby release and discharge from the lien and operation of that \_\_\_\_\_ certain mortgage \_\_\_\_\_executed to it by The Oaks

under date \_\_\_\_\_ of July 23, 1986 and recorded in the Probate Office of Shelby County, page 340 , in Volume 083

the following described lot or parcel of land to-wit:  
Lot No. 33 ("The Unit") of the Oaks, located in the City of Hoover, Shelby County, Alabama as shown on the subdivision map recorded in Map Book 10, page 89, in the office of the Judge of Probate of Shelby County, Alabama ("The Oaks Map")

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SouthTrust Bank of Alabama, National Association has hereunto set its signature by James F. House , its Senior Vice President who is duly authorized and has caused this instrument to be executed this 10th day of October 19 89 .

STATE OF ALA. SHELBY CO. BY: James F. House  
I CERTIFY THIS INSTRUMENT WAS FILED

90 SEP 18 AM 8:08

ITS: Senior Vice President

Thomas H. Windle, Jr.  
JUDGE OF PROBATE

STATE OF ALABAMA)  
COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby certify that James F. House , whose name as Senior Vice President of SouthTrust Bank of Alabama, National Association , a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 10th day of October 19 89

1. Notary Fee	\$	0.00
2. State Fee	\$	0.00
3. Notary Fee	\$	2.50
4. Notary Fee	\$	2.50
5. Notary Fee	\$	0.00
6. Certified Fee	\$	1.00
Total	\$	6.50

Cindy H. Windle  
Notary Public

MY COMMISSION EXPIRES JULY 12 1992

This Instrument Was Prepared By  
Jim Sloan  
Commercial Loan Officer  
SouthTrust Bank of Alabama, N.A.

BOOK 310 PAGE 88  
CORLEY, MONCUS & WARD, P.C.