

PARTIAL RELEASE

ms

STATE OF ALABAMA)
COUNTY OF SHELBY)

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in Real No. 234, at Page No. 449, with assignment of rents and leases in Real 234 page 453, and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

Lots 1 & 2, according to the Survey of Valleydale Commercial Park, Phase I, as recorded in Map Book 14 page 70 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in the secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, Cheryl Bryans has caused this instrument to be executed and its corporate seal affixed by its Assistant Vice President, who is thereunto duly authorized on this 28th day of August, 1990.

310 PAGE 152

BOOK 308 PAGE 892

First Union National Bank of Georgia
By: Cheryl Bryans
Its: Assistant Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
90 SEP -7 PM 12: 11
JUDGE OF PROBATE

State of Georgia)
County of Ware)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Cheryl Bryans whose name as Assistant Vice President of the First Union National Bank of Georgia, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS THE 28th day of August, 1990.

Arlene Music
Notary Public

My Commission Expires: 8/28/92

1		\$
2		\$
3		\$ 2.50
4		\$ 3.00
5		\$
6	Contract Fee	\$ 1.00
Total		\$ 6.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
90 SEP 18 AM 9: 11

1		\$ 2.50
2		\$ 3.00
3		\$ 1.00
Total		\$ 6.50

JUDGE OF PROBATE
Courtney Mason