

074

1906

STATE OF ALABAMA)
Shelby : SS:
JACKSON COUNTY)

ASSIGNMENT OF MORTGAGE

BOOK 310 PAGE 151

For value received, the undersigned First Security Mortgage Corporation does hereby grant, bargain, sell, convey, assign and deliver unto SouthTrust Mortgage Corporation, that certain mortgage executed by Teresa T. Levio, a single individual to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 224, page 268, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. *and re-recorded in Book 310, Page 145.

To have and to hold unto SouthTrust Mortgage Corporation its successors and assigns forever.

BOOK 224 PAGE 274

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 26th day of January, 1989.

ATTEST:
By: Elizabeth K. Stagner
Its: Vice President
Elizabeth K. Stagner

First Security Mortgage Corporation
By: George C. Hawkins
Its: President
STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED
89 JAN 30 AM 8:11
JUDGE OF PROBATE

STATE OF ALABAMA)
Jefferson : SS:
COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, President of First Security Mortgage Corporation Delaware Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said First Security Mortgage Corporation.

Given under my hand and official seal this 26th day of January, 1989.

Beth C. Fitzsimmons
Notary Public
Beth C. Fitzsimmons

(seal)

My Commission expires: 8/6/91

RECORDING FEES
Recording Fee \$ 250
Index Fee 1.00

I CERTIFY THIS TO BE A TRUE AND CORRECT COPY.
Thomas A. [Signature]
Probate Judge Shelby County

Rec'd 50
Jud 3.00
Est 1.00
6.50

8-22-90