

PARTIAL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF JEFFERSON

a1 This Instrument was Prepared by  
DEBBIE S. MOORE  
as an Employee of  
SouthTrust Mortgage Corporation  
P. O. Box 532060  
Birmingham, Alabama 35268

For a good and valuable consideration, the receipt of which is here acknowledged, SouthTrust Mortgage Corporation, a corporation, organized under the laws of the State of Delaware, does hereby release from that certain Mortgage executed by MOORE DEVELOPMENT

under date of 12-29-86 AND 09-23-87, to SouthTrust Mortgage Corporation, which Mortgage is recorded in the Office of the Judge of Probate of SHELBY County, ALABAMA in Mortgage Book 108/152, Page(s) 157/684, the following described real estate, to wit:

LOT 17A, HICKORY RIDGE SUBDIVISION, RESURVEY OF THE SURVEY OF HICKORY RIDGE, AS RECORDED IN MAP BOOK 14, PAGE 66, IN THE PROBATE OFFICE OF SHELBY COUNTY.

This partial release shall in no way be constructed so as to affect the debt secured by said Mortgage, nor the remainder of the security described therein.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation, a corporation, has caused its name to be hereto subscribed by W. GUY WARREN, its Vice President, and CATHERINE GORDON, its Assistant Secretary, and the corporate seal hereto affixed in BIRMINGHAM, ALABAMA on this 13TH day of SEPTEMBER 1990.

✓ SOUTHTRUST MORTGAGE CORPORATION

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100. Int. Tax	_____

BY: [Signature]  
Vice President

ATTEST:

Catherine Gordon  
Assistant Secretary

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, do hereby certify that W. GUY WARREN whose name as Vice President, and CATHERINE GORDON whose name as Assistant Secretary of SouthTrust Mortgage Corporation, a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that being informed of the contents of said partial release, they as such officers and with full authority, executed the same voluntarily for and as an act of the said Corporation.

Given under my hand and seal on this the 13TH day of SEPTEMBER 19 90.

[Signature]  
Notary Public  
My Commission expires 7.13.92

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
90 SEP 17 AM 11:33

JUDGE OF PROBATE