

JEFFERSON FEDERAL SAVINGS  
215 North 21st Street  
BIRMINGHAM, ALABAMA 35203

This single page instrument prepared by: Amy Johnson

CORPORATE RELEASE

STATE OF ALABAMA  
COUNTY OF JEFFERSON

Know all men by these presents: That,

WHEREAS, the following mortgagor(s) outlined below did heretofore execute mortgage(s) to Jefferson Federal Savings and Loan Association of Birmingham, which said mortgage(s) are recorded in the Probate Office of Shelby County, Alabama, NA Division, in the volume and page outlined opposite the names.

| <u>NAME OF MORTGAGOR</u>                         | <u>VOLUME</u> | <u>PAGE</u> |
|--------------------------------------------------|---------------|-------------|
| P. Deann Hamrick and husband, Olen Glenn Hamrick | 063           | 733         |
| P. Deann Hamrick and husband, Olen Glenn Hamrick | 064           | 930         |
| Theodore E. Dasher, a married man                | 346           | 76          |
| Franklin E. Parker and wife, Dorothy Parker      | 370           | 433         |
| Larry Dean Puckett and wife, Linda P. Puckett    | 340           | 847         |

3.30  
7.30  
1.00  
Total: 10.00

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,

WHEREAS, the indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings and Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of the same.

IT WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, an Association, has caused this instrument to be signed by its Assistant Vice President on this the 12th day of September, 19 90.

JEFFERSON FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF BIRMINGHAM  
STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
90 SEP 17 PM 12:39 BY Lillian R. Shannon  
Its Assistant Vice President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

JUDGE OF PROBATE

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Lillian R. Shannon, whose name as Assistant Vice President of Jefferson Federal Savings and Loan Association of Birmingham, a federally chartered savings and loan association, an Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and seal this the 12th day of September, 19 90.

BY Bonny T. Paul  
Notary Public

My commission expires

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: JUNE 28, 1994.  
BONDED THEM NOTARY PUBLIC UNDERWRITERS.