83  $310^{\rm page}$  PARTIAL RELEASE OF LIEN

This Instrument was Prepared by

DEBBIE S. MOORE as an Employed of

SouthTrust Morigage Comerction

P. O. Box 532060

COUNTY OF JEFFERSON

STATE OF ALABAMA

Birmingham, Alabama 35253

For a good and valuable consideration, the receipt of which is here acknowledged, SouthTrust Mortgage Corporation, a corporation, organized under the laws of the State of Delaware, does hereby release from that certain Mortgage executed MOORE DEVELOPMENT to SouthTrust Mortgage under date of 12-29-86 AND 09-23-87 Corporation, which Mortgage is recorded in the Office of the Judge of Probate of County, ALABAMA in Mortgage Book 108/152 in the following described real estate, to wit: SHELBY Page(s) 157/684 LOT 15A, HICKORY RIDGE SUBDIVISION, RESURVEY OF THE SURVEY OF HICKORY RIDGE, AS RECORDED IN MAP BOOK 14, PAGE 66, IN THE PROBATE OFFICE OF SHELBY COUNTY.

This partial release shall in no way be constructed so as to affect the debt secured by said Mortgage, nor the remainder of the security described therein.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation, a corporation, has caused its name to be hereto subscribed by <u>W. GUY WARREN</u>, its Vice President, and CATHERINE GORDON . its Assistant Secretary, and the corporate seal hereto affixed in BIRMINGHAM, ALABAMA on this 13TH day of SEPTEMBER 19 90 .

SOUTHTRUST MORTGAGE CORPORATION

ATTEST:

1000 · 1

Assistant Secretary

STATE OF ALA, SHELEY CO. I CERTIFY THIS INSTRUMENT WAS FILED

STATE OF ALABAMA

90 SEP 17 AM 11: 33

man and a second and the second and

JUDGE OF PROBATE

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, do hereby certify that W. GUY WARREN whose name as Vice President, and CATHERINE GORDON whose name as Assistant Secretary of SouthTrust Mortgage Corporation, a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that being informed of the contents

of siad partial release, they as such officers and with full authority, executed the same voluntarily for and as an act of the said Corporation.

Given under my hand and seal on this the 12TH day of

Notary Public My Commission expires

<u>SEPTEMBER</u>