

THIS INSTRUMENT WAS PREPARED BY:
F. WADE STEED, J.D.
BACHUS, DEMPSEY, CARSON & STEED, P.C.
1122 - 22ND STREET NORTH
BIRMINGHAM, ALABAMA 35234

SEND TAX NOTICE TO:
CHARLES H. ADDERHOLD
2425 Chestnut Road
Birmingham, Alabama 35216

WARRANTY DEED

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration, to the undersigned Grantor in hand paid by the Grantee herein, the receipt whereof is acknowledged, I, William Cunningham, Jr., a married man (herein referred to as Grantor), do grant, bargain, sell and convey unto Charles H. Adderhold (herein referred to as Grantee), the following described real estate situated in Shelby County, Alabama, to-wit:

See attached Exhibit "A" for legal description, attached hereto and made a part hereof.

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Subject to:

1. 1990 taxes, a lien but not yet due and payable.
2. Restrictions, easements, and rights of way of record.

10^{cc}

The above described property is not the homestead of the Grantor herein.

Book

TO HAVE AND TO HOLD Unto the said Grantee, his heirs and assigns forever.

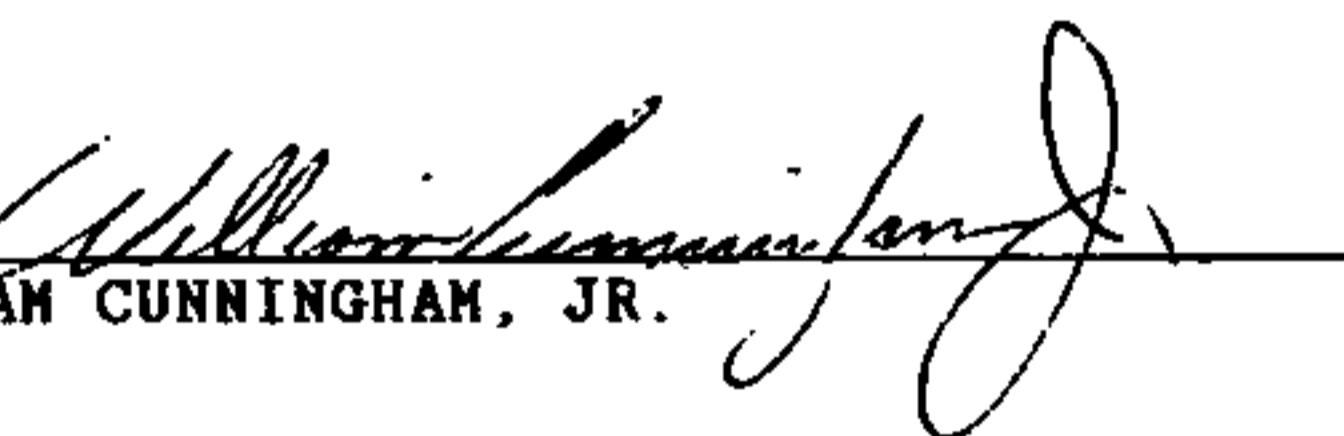
And I do for myself and for my heirs, executors, and administrators covenant with the said Grantee, his heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said Grantee, his heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this 13th day of Sept., 1990.

WITNESS:

Paula A. Slife

WILLIAM CUNNINGHAM, JR.



STATE OF ALABAMA
COUNTY OF Jefferson

GENERAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that WILLIAM CUNNINGHAM, JR., individually, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 13th day of Sept., 1990.

[SEAL]

Paula A. Slife
NOTARY PUBLIC
MY COMMISSION EXPIRES: 1-19-93

Black, Morgan

" EXHIBIT A "

Commence at the Northwest Corner of Section 6, Township 21 South, Range 2 East, being a gun barrel found in place; thence proceed South 88 degrees 24 minutes 53 seconds East along the north boundary of said Section 6 for 1319.00 feet to an iron, being the point of beginning of the parcel of land herein described, said point also being the Northeast Corner of the NW 1/4 of the NW 1/4 of said Section 6; thence turn an angle of 89 degrees 26 minutes 14 seconds to the right and run South 1 degree 01 minutes 21 seconds West along the east boundary of said NW 1/4 of NW 1/4 for 31.39 feet to an iron set, being a point on the northwest right-of-way (R.O.W.) line of State Highway 25; thence turn an angle of 30 degrees 04 minutes 23 seconds to the right and run South 31 degrees 05 minutes 44 seconds West along said R.O.W. for 129.98 feet to an iron set; thence turn an angle of 60 degrees 29 minutes 23 seconds to the right and run North 88 degrees 24 minutes 53 seconds West for 138.79 feet to an iron set; thence turn an angle of 90 degrees 00 minutes to the right and run North 1 degree 35 minutes 07 seconds East for 170.00 feet to an iron set, being a point on the south R.O.W. line of Industrial Park Road; thence turn an angle of 90 degrees 00 minutes to the right and run South 88 degrees 24 minutes 53 seconds East along the R.O.W. of said Industrial Park Road for 189.50 feet to an iron found; thence turn an angle of 28 degrees 12 minutes 30 seconds to the right and run South 60 degrees 12 minutes 23 seconds East, continuing along said R.O.W., for 14.63 feet to an iron set, being a point on the east boundary of the SW 1/4 of the SW 1/4, Section 31, Township 20 South, Range 2 East; thence turn an angle of 61 degrees 26 minutes 51 seconds to the right and run South 1 degree 14 minutes 28 seconds West along the east boundary of said SW 1/4 of SW 1/4 for 18.58 feet to the point of beginning.

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310^{pgs}
800K
Said parcel is lying in the NW 1/4 of NW 1/4, Section 6, Township 21 South, Range 2 East, and the SW 1/4 of SW 1/4, Section 31, Township 20 South, Range 2 East, and contains 30,799 square feet more or less.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 SEP 17 PM 12:51

John M. Johnson, Jr.
JUDGE OF PROBATE

1. Court Clerk	\$186.50
2.	\$
3.	\$
4.	\$
5.	\$
6. Clerk's Office	\$ 1.00
Total	\$ 195.50