

866
RETURN TO:
PAID IN FULL SECTION
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, AL 35201

LOAN NO.: 019238
MORTGAGOR: PAUL J GEROSKY
INV. NO.: 312
PIF DATE: AUGUST 23, 1990

FULL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK, N.A. DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THAT CERTAIN MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY, BEARING DATE OF MAY 06, 1977, EXECUTED BY MICHAEL L PADALINO, MARTHA S PADALINO AND RECORDED IN MORTGAGE BOOK 364, PAGE 751 IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID MORTGAGE AND INDEBTEDNESS THEREBY SECURED AND HEREBY CANCELLED, RELEASED AND DISCHARGED.

I WITNESS THE EXECUTION HEREOF, BY AMSOUTH BANK, NATIONAL ASSOCIATION (F/K/A THE FIRST NATIONAL BANK OF BIRMINGHAM), DULY AUTHORIZED ATTORNEY-IN-FACT, WHOSE APPOINTMENT WAS PUBLISHED IN BOOK 34, PAGE 954.

IN WITNESS WHEREOF, THE AMSOUTH MORTGAGE COMPANY, INC., HAS HERETO UNTO SET ITS SIGNATURE BY JAN TURLEY, ITS ASSISTANT VICE PRESIDENT, WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO BE ATTESTED ON AUGUST 23, 1990.

ATTEST

LOAN ADMINISTRATION OFFICER

STATE OF ALABAMA

COUNTY OF JEFFERSON

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 SEP 17 AM 9:13

JUDGE OF PROBATE

AMSOUTH MORTGAGE COMPANY, INC.
ITS ATTORNEY-IN-FACT
(FORMERLY ENGEL MORTGAGE COMPANY)

BY:

JAN TURLEY

TITLE: ASSISTANT VICE PRESIDENT

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT JAN TURLEY, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS DATE, AUGUST 23, 1990.

1	Fee	\$	0.00
2	Notary	\$	2.50
3	Notary	\$	2.50
4	Notary	\$	1.00
5	Notary	\$	1.00
6	Notary	\$	1.00
Total		\$	6.50

Karen Carlson
NOTARY PUBLIC

MY COMMISSION EXPIRES MAY 23, 1994

THIS INSTRUMENT WAS PREPARED BY:
Doris Carroll
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, ALABAMA 35201