

812

QUITCLAIM DEED - Lawyers Title Insurance Corp. - Birmingham, Alabama

\$ 500.00

STATE OF ALABAMA, SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of One Dollars and to clear title

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned Calera Northwest, Inc.

hereby remises, releases, quit claims, grants, sells, and conveys to

The Estate of Leigh M. Clark, deceased, Probate Case No. 130898
Jefferson County, Alabama.

(hereinafter called Grantee), all its right, title, interest and claim in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

All Block 199, according to J. H. Dunstan's Map of the Town of Calera, Alabama.

Situated in Shelby County, Alabama.

NO TAX COLLECTED

1. Deed Tax	\$	0.00
2. Int. Tax	\$	0.00
3. Imp. Tax	\$	2.50
4. Int. Tax	\$	0.00
5. Int. Tax	\$	0.00
6. Certified	\$	1.00
Total	\$	2.50

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under its hand and seal, this day of May 1990.

CALERA NORTHWEST, INC.

Witnesses:

William M. Schroeder (SEAL)

by: William M. Schroeder, its President (SEAL)

(SEAL)

(SEAL)

STATE OF ALABAMA

COUNTY OF SHELBY

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

I, the undersigned authority, a Notary Public 90 SEP 14 PM 1:23

in and for said County, in said State, hereby certify that William M. Schroeder, whose name as President of Calera Northwest, Inc., JUDGE OF PROBATE

~~whose name~~ is signed to the foregoing conveyance, and who is known to me,

acknowledged before me on this day, that, being informed of the contents of the conveyance, he/ as such officer and with full authority

executed the same voluntarily on the day the same bears date.
for and as the act of said corporation.

Given under my hand and official seal this 12th day of June 1990.

Paula Seale
Notary Public

My Commission Expires August 14, 1993

This instrument was prepared by

Name Mike T. Atchison, Attorney

Post Office Box 822

Address Columbiana, Alabama 35051

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