	11 1 14 4	****	, NAME		
		SEND TAX	NOTICE TO:		
•		(Name)	Vaughan Home	esa or	٠.
	MID		•	_	
	817	(Address)	#2 Mill Cove	e Lane	
his instrument was prepared by			Hoover, AL	35227	•
- * ·			b	pq v ;	
Name) Mike T. Atchison, Atty. P.O. Box 822					
Address)Columbiana, AL35051		p. p. , , , , , , , , , , , , , , , , ,	*4+1+**********************************	49444441 <u>4</u> 14444444444444444444444444444	
orm 1-1-27 Rev. 1-86 VARRANTY DEED—Lawyers Title Insurance Corporati	ion. Birmingh:	m. Alabama			
ARRANTI BELLO - Lewyold Livie Lagrange Competer					
TATE OF ALABAMA SHELBY COUNTY KNOW ALL B	MEN BY THE	SE PRESENTS:	;		
Twenty Thousand an	nd no/100 d	lol1ars			
hat in consideration of	# 5 # 6 4 7 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9	4 ***	P44+4+P4 P4 P4		.,
	· · ·				
o the undersigned grantor (whether one or more), in hi	and paid by th	ie grantee herei	n, the receipt who	ereof is acknowled;	gea,
Ben L. Vaughan, a married man				•	
Den di vadgitatij a narribe inter				•	
herein referred to as grantor, whether one or more), g	rant, bargain,	sell and convey	unto		
•		a _k y			
Vaughan Homes, کمر					
herein referred to as grantee, whether one or more), to SHELBY	the following	described real ea y, Alabama, to-v	state, situated in wit:		
SHEEDI	Count	i trimpaine, w-	****		
County, Alabama. Situated in Shel Together with an undivided 2/42 if preliminary plat of Southern Hill	interest in	and to the		wn on	
pregrammer, price or bodemers		, -, ·,			
$oldsymbol{\infty}$	·			. 91	MA
306 Fig. 798			,		<u> </u>
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<u> </u>					274
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ನ್			Total	*26	_ &
	•				
THIS INSTRUMENT WAS PREPARED WITHOU	IT EVIDENCE	OF TITEE.			
THIS PROPERTY CONSTITUTES NO PART O	F THE HOM	ESTEAD OF TH	ie grantor or	HIS SPOUSE.	
TO HAVE AND TO HOLD to the said grantee, his, her					
And I (we) do for myself (ourselves) and for my (or	ur) heirs, exect	ators, and admin	istrators covenant	with the said GRAN	ITE
their heirs and assigns, that I am (we are) lawfully sein unless otherwise noted above; that I (we) have a good ri	zed in Iee simp ight to sell and	le of said premis convey the sam	es; that they are the e as aforesaid; that	t I (we) will and m	y (or
heirs, executors and administrators shall warrant and	defend the sa	me to the said (GRANTEES, their	heirs and assigns i	lorev
against the lawful claims of all persons.				1411	
against the lawful claims of all persons. IN WITNESS WHEREOF,	set my	handa(s) and seal(s), this	'.T.Z.	,,
day of Sept 19 90					
_ •			•		
auri by CO.			1./		
OTATE OF ALA. SHELDI STA		1	J 1/2.	. Lan	144
STATE OF ALA. SHELBY CO. STATE OF ALA. SHELBY CO. TOERTIFY THIS INSTRUMENT WAS FILED (84)	eal)	Ben L. V	aughan	go	(50
INSTRUMENT		Den L. V	augnan /	•	,,
INSTRUMENT WAS THE PM 2: 21 (S.	eal)				(254
90 SEP 14 PM 2: 21 (Se	_				16.
(Se	eal)				(Se
WORE OF PROBATE					
J04					

......COUNTY whose name ..is..... known to me, acknowledged before me on the day the same bears date.

STATE OF ALABAMA

General Acknowledgment