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	. 7.05.00	•	This instrument w	es Prepared by	
	DATE 7-25-90		Marcin	Molard ployee of	
	,		as an Em	olovee of	
	RELEASE	OF LIEN	SouthTrust Mortg	ane Corporation	
	SMC# 1141836		P. O. Box		
			_		
	STATE OF ALABAMA		Birmingham, Al	adama 30200	
	COUNTY OF SHELBY	: .			
	KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, formerly known as Jackson Company, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated SEPTEMBER 18, 1987, executed by WILLIE L. PAYNE &WIFE, to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, Alabama in the records of mortgages Volume 151, Page 854, has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever discharged. IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, Its Vice President and				
	CATHERINE GORDON, Its Assistant Secretary, and the corporate seal hereto affixed in BIRMINGHAM, ALABAMA on this 27 day of AUGUST 1990				
	SOUTHTRUST MORTGAGE CORPORATION				
	By: See Agribatt				
	ATTEST:		FALA. SHELBY CO.	1DEM I	
	111 4	ICE	RTIFY THIS ENT WAS FILED	1. Dood Ton	
	ASSISTANT SECRETARY			8. 1	
		90 SEP	14 AM 11: 22	5. S.	
	STATE OF ALABAMA	رسد: نقیمه تعدد	0 £ 2	Total	
	COUNTY OF JEFFERSON	JUDG	OF PROBATE	v 6 -60	
800K 309PASE 781	I, MAVIS ANN SANDERS. A Notary Public in and for the said County, in said State, hereby certify that LEE HIGGINBOTHAM, whose name as VICE PRESIDENT, and CATHERINE GORDON, whose name as Assistant Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation. WITNESS my hand and official seal in said County and State this 27 day of AUGUST, 19 90				
		mani	an la	deres	
		Motary Public			
		My Commiss	ion Expires 9-2	-9-93	
			 		
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QL	0 D. A O-				
Bouth Trust Marine Companion P.O. Box 532					