

1. Debtor(s) (Last Name First) and address(es) Bass, Rodger P.O. Box 21 Maylene, AL 35114	2. Secured Party (ies) and address(es) AL National Guard Federal Credit Union P.O. Box 3199 Montgomery, AL 36109-0199	3. Filing Officer (Date, Time, No., and Filing Office) 026512 STATE OF ALA. SHELBY CO. INSTRUMENT WAS FILED 90 SEP 13 PM 12:55 JUDGE OF PROBATE
4. ☐ Debtor is a utility.		
5. This financing statement covers the following types (or items) of property: 1989 Fleetwood 14 x 76 Mobile Home GAFLK75A07563WE		
6. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>11,500.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ <u>5.00</u>		
7. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)		
8. Check X if covered: ☐ Products of Collateral are also covered. <u>13.00</u> No. of additional sheets presented _____ 9. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected ☐ acquired after a change of name, identity or corporate structure of debtor ☐ as to which the filing has lapsed		

Filed with:

Rodger Bass
Signature(s) of Debtor(s)

AL National Guard Fed. Credit Union
Signature(s) of Secured Party (ies)
(Required only if filed without debtor's Signature—see Box 9)

(1) FILING OFFICER COPY-ALPHABETICAL