

MORTGAGE

GIVEN BY

TO

THE STATE OF ALABAMA } I, the undersigned authority
MARENKO County. } o Notary Public in and for said

County and State, hereby certify that Thomas L. Alison and wife, Karen J. Alison

whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand, this 30th day of August, 1990.

Cindy Gibbs
Notary Public MY COMMISSION EXPIRES MARCH 8, 1984

STATE OF ALABAMA

COUNTY OF _____

I, _____, o

in and for said County and State, do hereby certify that _____

and _____, whose names as _____

and _____, respectively of _____ a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19_____

Date _____, 19_____
Amount, \$ _____
Due _____, 19_____
THE STATE OF ALABAMA, } Office of the
County. } Probate Court

I hereby certify that the within conveyance was filed in this office for record on _____ of _____, A. D., 19_____
and recorded in Book _____ of Mortgage.

Page _____ and examined.

Probate Judge _____ Court _____

Recording _____

Certificate _____

Acknowledgment _____

Total _____ \$ _____

Received payment

Judge of Probate

QLG 309 2000

EXHIBIT "A"

MARENKO COUNTY

A parcel of land being approximately 45 acres known as "Cedar Grove Plantation" in the West one-half ($\frac{1}{2}$) of the Northwest one-quarter ($\frac{1}{4}$), Section 15, Township 17 North, Range 5 East, bounded on the North, South and East by the Old Uniontown to Faunsdale Road and the Old Uniontown to Dayton Road and on the West by the section line dividing of Section 15 and Section 16, and more particularly described in the attached survey. All situated near the City of Faunsdale, County of Marengo, State of Alabama. Including all dwellings, improvements, tenements and hereditaments appertaining thereto.

SHELBY COUNTY

A parcel of land located in the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ and the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 4, Township 22 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Commence at the Southeast corner of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 4, thence in a Northerly direction along the East line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section; a distance of 345.89 feet to the Point of Beginning; thence continue along the last described course, along said East line, a distance of 323.86 feet; thence 87 degrees 26 minutes 26 seconds left, in a Westerly direction, a distance of 1,347.14 feet to a point on the Northeast right of way line of Shelby County Highway 15; thence 97 degrees 33 minutes 25 seconds left, in a Southeasterly direction along said Right of way line a distance of 326.37 feet; thence 82 degrees 26 minutes 35 seconds left, in an Easterly direction, a distance of 1,318.68 feet to the Point of Beginning.

Subject to a 50-foot easement abutting the Eastern line for ingress and egress and a 15-foot easement abutting the North and South property lines for utilities.

Situated in Shelby County, Alabama.

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The Mortgagee agrees to release the Shelby County property whenever the principal amount is reduced to \$81,750.00.

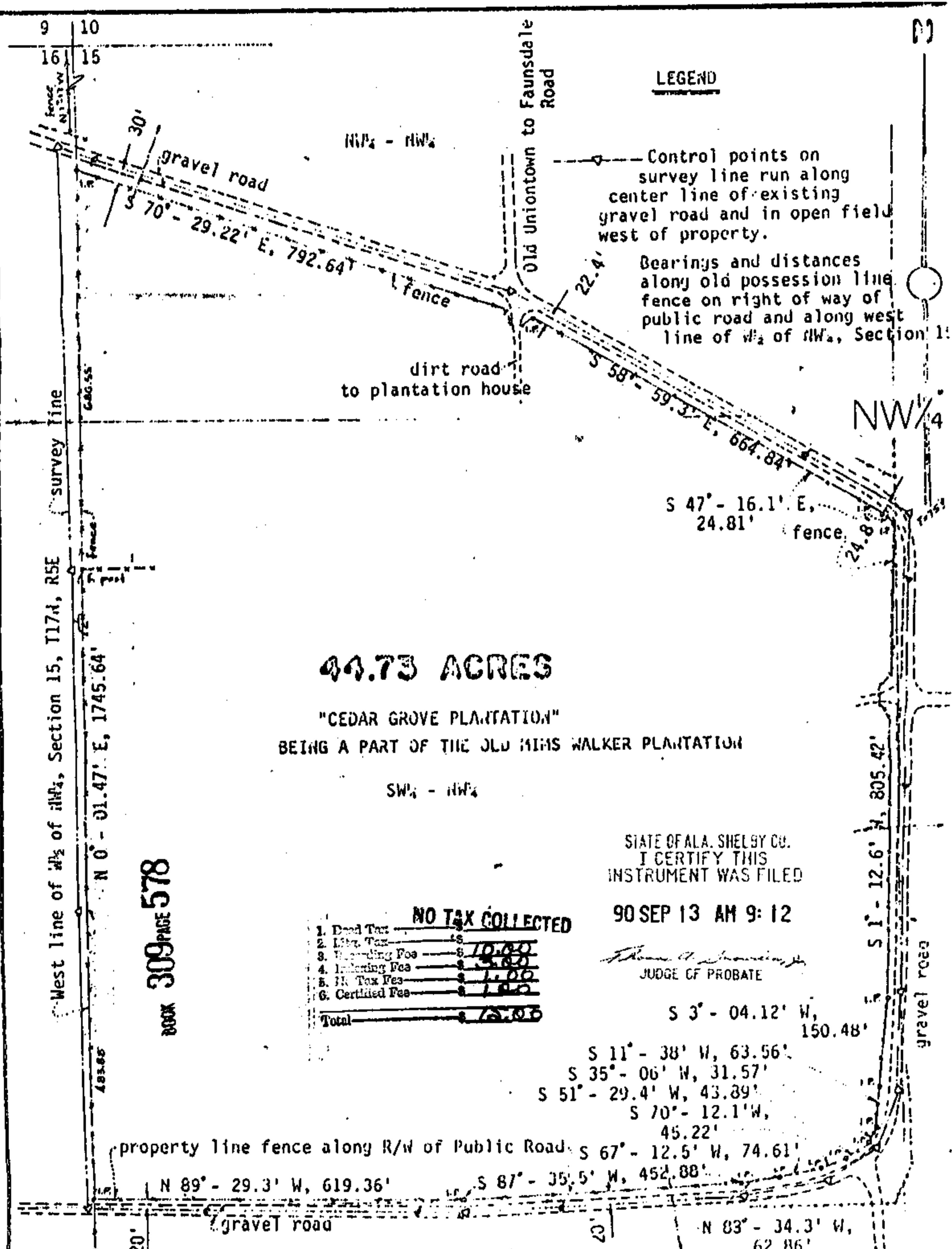
SIGNED FOR IDENTIFICATION PURPOSES:

Thomas L. Alison, Jr.
Thomas L. Alison, Jr.

Karen J. Alison
Karen J. Alison

Read approved and accepted under the above stated conditions.

ROBERTSON BANKING COMPANY
BY Al Garret
Al Garret
Its: Vice President



62.86
PLAT OF THE "CEDAR GROVE PLANTATION" LYING IN THE NW, OF THE NE, OF
SECTION 15, T17N, R5E, MARENGO COUNTY, ALABAMA

ACCORDING TO MY SURVEY on the 23rd & 25th day of November, 1983,
this the 26th day of November, 1983. 26

SCALE: 1" = 200'

William H. Somerville, Jr.
William H. Somerville, Jr.
Alabama Department of Education
Selma, Alabama 36702-0934