

693

AM 228,016

Inv. # 492

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA,
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, sell, convey, assign and deliver unto

AMSOUTH BANK. N. A.
its successors and assigns, that certain Mortgage executed by
Dwight L. Patterson, a single individual

to AMSOUTH MORTGAGE COMPANY, INC., in the sum of \$ 280,000.00
dated July 3, 1990, and recorded in the Office of the Judge of Probate
of Shelby County, Alabama, in Book 299 Page 710**
together with the debt thereby secured, the Note therein described and all
interest of the undersigned, in and to the lands and property conveyed by
said Mortgage. **and re-recorded in Book 303 Page 839

TO HAVE AND TO HOLD unto the said AMSOUTH BANK. N. A.
its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused
this instrument to be executed by Connie N. Thomas, its Senior Vice President,
and its corporated seal to be hereunto affixed and attested by LuAnn Bowman,
its Mortgage Loan Officer, both of whom are thereunto duly authorized this
6th day of September, 1990.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 SEP 13 AM 8:57

AMSOUTH MORTGAGE COMPANY, INC.

Connie N. Thomas

Connie N. Thomas
Senior Vice President

ATTEST:

LuAnn Bowman
JUDGE OF PROBATE

LuAnn Bowman
Mortgage Loan Officer

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State,
hereby certify that Connie N. Thomas and LuAnn Bowman, of AMSOUTH MORTGAGE
COMPANY, INC., a corporation, are signed to the forgoing conveyance and who
are known to me, acknowledged before me on this date, that, being informed
on the contents of the conveyance, they as such officers and with full
authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal this 6th day of September 1990.

Martha D. Hook
Notary Public

My commission expires: 02-06-91

This instrument prepared by Total 1650

PAMELA NIX
AMSOUTH MORTGAGE COMPANY, INC.
P. O. Box 847
Birmingham, Al. 35201

BOOK 309 PAGE 562