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ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, sell, convey, assign and deliver unto AMSOUTH BANK. N. A. its successors and assigns, that certain Mortgage executed by Beulah M. Maloney, an unmarried woman to AMSOUTH MORTGAGE COMPANY, INC., in the sum of \$ 40,500.00 dated July 30, 1990 ____, and recorded in the Office of the Judge of Probate Page 690 County, Alabama, in Book 303 of Shelby together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the lands and property conveyed by sald Mortgage. AMSOUTH BANK. N. A. TO HAVE AND TO HOLD unto the said_ its successors and assigns forever. IN WITNESS WHEREOF, the said ASMOUTH MORTGAGE COMPANY, INC., has caused this instrument to be executed by Connie N. Thomas, its Senior Vice President, and its corporated seal to be hereunto affixed and attested by LuAnn Bowman, its Mortgage Loan Officer, both of whom are thereunto duly authorized this day of September, 1990 6th STATE OF ALA. SHELBY CO. AMSOUTH MORTGAGE COMPANY. INC. INSTRUMENT WAS FILED Connie N. Thomas 90 SEP 13 AH 8: 57 Senior Vice Premident attest :

I, the undersigned Notary Public in and for said County in said State, hereby certify that Connie N. Thomas and LuAnn Dowman, of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the forgoing conveyence and who are known to me, acknowledged before me on this date, that, being informed on the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal this 6th day of September 1990

Notary Public

My commission expires: 02-06-94

This instrument prepared by

LuΛnn Bowman

Mortgage Loan Officer

STATE OF ALABAMA

COUNTY OF JEFFERSON

PAMELA NIX

AMSOUTH MORTGAGE COMPANY, INC.

P. O. Box 017

Birmingham, Al. 35201



