

is FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:		3 Maturity date (if any): 9/12/97
Debtor(s) (Last Name First) and address(es) Champion, Sandra P.O. Box 544 Harpersville, AL 35078 8/28/90	2 Secured Party(ies) and address(es) First Bank of Childersburg P. O. Box 329 Childersburg, Ala. 35044	For Filing Officer (Date, Time, Number, and Filing Office) 026518 STATE OF ALA. I CERTIFY THAT THIS INSTRUMENT WAS FILED 90 SEP 13 PM 1:01 JUDGE OF PROBATE
This financing statement covers the following types (or items) of property: 1978 AMC CJ5 Jeep #J8F83EH109582 1972 Vendale 12 x 70 MH # 260FLR78		5 Assignee(s) of Secured Party and Address(es)

5 Complete only when filing with Judge of Probate:
 The initial indebtedness secured by this financing statement is \$ 14,665.91
 Mortgage tax due (15c per \$100.00 or fraction thereof) \$ 35.05 22.05 + 13.00 =

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check X if so).
☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ which is proceeds of the original collateral described above in which a security interest was perfected.

Check X if covered: ☒ Proceeds of Collateral are also covered. ☒ Products of Collateral are also covered. No. of additional Sheets presented:

Filed with:

Sandra Champion

 Signature(s) of Debtor(s)

First Bank of Childersburg
Jay McGuire

 Signature(s) of Secured Party(ies)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
 Approved by The Secretary of State of Alabama

(1) FILING OFFICER - ALPHABETICAL