| ☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). | No. of Additional Sheets Presented: | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. | |
|--|--|--|---------------|
| Return copy or recorded original to: | | THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office | |
| APCO Employees Credit Un | nion | | |
| 1608 7th Avenue North | | | |
| Birmingham, Alabama 39 | 5203 | | |
| Pre-paid Acct. # | | 8 | **** |
| 2. Name and Address of Debtor | (Last Name First if a Person) | | |
| Garrett, David Lane | | | 20 |
| Route One Box 3655 | | | 0264 |
| Montevallo, Al 35115 | | SHELBY THIS | 99 |
| Social Security/Tax ID # 2A. Name and Address of Debtor (IF ANY) | (Last Name First if a Person) | FILED FILED | |
| Social Security/Tax ID # | | | |
| Additional debtors on attached UCC-E 3. SECURED PARTY) (Last Name First if a Person) | | 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Pe | erson) |
| APCO Employees Credit Un | n ion | | |
| 1608 7th Avenue North | | | |
| | 5203 | | |
| Social Security/Tax ID # | | | |
| ☐ Additional secured parties on attached UCC-E | | | |
| 5. The Financing Statement Covers the Following Types | -* | | |
| 1-1990 Donzi Boat Model | 1 GT 180 Ser # DMr | rH113I990 | |
| 1-1990 OMC 130 HP Moto | or Ser # 201185635 | 5A. Enter Code(s) From Back of Form That | |
| 1-1990 Shoreline Traile: | r 17' Ser # 1YR1440 | | |
| | | | |
| | | | |
| | | | - — — |
| | | | |
| Check X if covered: Products of Collateral are also covered. | | 7. Complete only when filing with the Judge of Probate: | |
| 6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) already subject to a security interest in another jurisdiction when it was brought into this state. | | The initial indebtedness secured by this financing statement is a | '0 |
| already subject to a security interest in another jurisdiction when debtor's location changed to this state. | | Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ | s have |
| which is proceeds of the original collateral described above in which a security interest is perfected. | | Indexed in the real estate mortgage records (Describe real estate and if debtor does not an interest of record, give name of record owner in Box 5) | |
| acquired after a change of name, identity or corporate as to which the filing has lapsed. | te structure of debtor | Signature(s) of Secured Party(les) (Required only if filed without debtor's Signature — see Box 6) | |
| David Land Har | fetto | | |
| Signature(s) of Debtor(s) | | Signature(s) of Secured Party(ies) or Assignee | |
| Signature(s) of Debtor(s) David Lane Garrett | | Signature(s) of Secured Party(les) or Assignee APCO Employees Credit Union Type Name of Individual or Business | |
| aral birrell | LOWNOTT | | |
| Tyle Value of be 1100 or Business | G OFFICER COPY — ACKNOWLEDGEMENT | Type Name of findividual or Business STANDARD FORM — UNIFORM COMMERCIAL CODE — FO (5) FILE COPY DEBTOR(S) Approved by The Secretary of State of Alabama | RM UCC-1 |