

BOOK 309 PAGE 347

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned FLEET MORTGAGE CORP. does hereby Grant, Bargain, Sell, Convey, Assign and Deliver unto the Alabama Housing Finance Authority ("AHFA") that certain mortgage executed by JAMES S. AND DEANNA S. MCCLURKAN in Shelby County, Alabama, in REAL Book 309, Page 346, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold to AHFA, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 30th day of August, 1990.

ATTEST:
By: Debra A. Lucke
Its Assistant Secretary

Henry P. Narozny, Regional Vice President
By: Henry P. Narozny

STATE OF ALABAMA, COUNTY OF Shelby

I, the undersigned, a Notary Public in and for said State hereby certify that HENRY P. NAROZNY whose name as REGIONAL VICE PRESIDENT of FLEET MORTGAGE CORP., a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand this 30th day of August, 1990.

(SEAL)

Daniel M. Spitler
Notary Public

This instrument was prepared by
DANIEL M. SPITLER
Attorney at Law
100 Chandalar Drive
Pelham, Alabama 35124

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 SEP 12 AM 9:11

Thomas W. Thompson, Jr.
JUDGE OF PROBATE

1. Bond Fee	—
2. Notary Fee	—
3. Recording Fee	3.88
4. ...	—
5. ...	—
6. ...	1.00
Total	6.50