

RELEASE FROM LIEN OF MORTGAGE

STATE OF ALABAMA
COUNTY OF Shelby

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by Charles Saunders, Alan J. Swindall and Olin Dabbs, all married men dated November 13, 1987 and recorded in the Probate Office of Shelby County, Alabama, in Volume Real 159, at Page 928; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto Charles Saunders, Alan J. Swindall and Olin Dabbs, all married men who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

Lot 3, according to the survey of the Final Plat, Phase II Crystal Lake Estates as recorded in Map Book 13, Page 15 in the Probate Office of Shelby County, Alabama. Mineral and mining rights excepted.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto and its corporate seal affixed by its proper officers who are thereunto duly authorized all on this the 31st day of August, 19 90.

BOOK 309 PAGE 180

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

AMSOUTH BANK N. A.

ATTEST:

90 SEP 11 AM 8:20

By: Jack L. Naramore
Jack L. Naramore, Vice President

By:

Its:

JUDGE OF PROBATE

STATE OF ALABAMA)

COUNTY)

1.	First	3.50
2.	Second	3.50
3.	Third	3.50
4.	Fourth	1.00
5.	Fifth	1.00
6.	Sixth	1.00
7.	Seventh	1.00
8.	Eighth	1.00
9.	Ninth	1.00
10.	Tenth	1.00
11.	Eleventh	1.00
12.	Twelfth	1.00
13.	Thirteenth	1.00
14.	Fourteenth	1.00
15.	Fifteenth	1.00
16.	Sixteenth	1.00
17.	Seventeenth	1.00
18.	Eighteenth	1.00
19.	Nineteenth	1.00
20.	Twentieth	1.00
21.	Twenty-first	1.00
22.	Twenty-second	1.00
23.	Twenty-third	1.00
24.	Twenty-fourth	1.00
25.	Twenty-fifth	1.00
26.	Twenty-sixth	1.00
27.	Twenty-seventh	1.00
28.	Twenty-eighth	1.00
29.	Twenty-ninth	1.00
30.	Thirtieth	1.00
31.	Thirty-first	1.00
32.	Thirty-second	1.00
33.	Thirty-third	1.00
34.	Thirty-fourth	1.00
35.	Thirty-fifth	1.00
36.	Thirty-sixth	1.00
37.	Thirty-seventh	1.00
38.	Thirty-eighth	1.00
39.	Thirty-ninth	1.00
40.	Fortieth	1.00
41.	Forty-first	1.00
42.	Forty-second	1.00
43.	Forty-third	1.00
44.	Forty-fourth	1.00
45.	Forty-fifth	1.00
46.	Forty-sixth	1.00
47.	Forty-seventh	1.00
48.	Forty-eighth	1.00
49.	Forty-ninth	1.00
50.	Fiftieth	1.00

I, the undersigned authority, in and for said County, in said State, hereby certify that Jack L. Naramore whose name as Vice President of AmSouth Bank N.A., a corporation, is signed to the foregoing release and conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release and conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 31st day of August, 19 90.

Central Bank of the So. Hilda Sue Saxon
Notary Public