

THIS INSTRUMENT PREPARED BY

ROBERT HENBY

STATE OF ALABAMA HIGHWAY
DEPARTMENT, BUREAU OF RIGHT
OF WAY, MONTGOMERY, ALABAMA 36130

STATE OF ALABAMA)

COUNTY OF SHELBY)

TRACT NO. 53-A

FEE SIMPLE

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the sum of
\$625.00 dollars, cash in hand paid to the undersigned by the State of
 Alabama, the receipt of which is hereby acknowledged, we (I), the undersigned,
 grantor(s), SOUTHERN NATURAL GAS COMPANY have (has) this day
 bargained and sold, and by these presents do hereby grant, bargain, sell and
 convey unto the State of Alabama the following described property, lying and
 being in Shelby County, Alabama, and more particularly

described as follows: and as shown on the right-of-way map of the State of
 Alabama Highway Department as Project No. OLB-059-025-001 recorded in the
 Office of the Judge of Probate of Shelby County, Alabama and as shown on the
 Property Plat attached hereto and made a part hereof:

Commencing at the northwest corner of the SW $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 5, T-24-N,
 R-13-E; thence southerly along the west line of said SW $\frac{1}{4}$ of NE $\frac{1}{4}$, a distance of
 205 feet, more or less, to the present north right-of-way line of Alabama Highway
 No. 25; thence easterly along said present north right-of-way line, a distance
 of 288 feet, more or less, to the west line of the property herein to be conveyed
 and the point of beginning; thence northerly along the west property line, a
 distance of 20 feet, more or less, to a point that is 45 feet northwesterly of
 and at right angles to the centerline of said project; thence easterly along
 a curve to the right (concave southerly) having a radius of 1843.62 feet,
 parallel with the centerline of Project No. OLB-059-025-001) a distance of 107
 feet, more or less, to the east property line; thence southerly along said east
 property line, a distance of 20 feet, more or less, to said present north right-of-
 way line; thence westerly along said present north right-of-way line, a distance
 of 104 feet, more or less, to the point of beginning.

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Shores Lee

Said strip of land lying in the SW¹/₄ of NE¹/₄, Section 5, T-24-N, R-13-E,
and containing 0.05 acre, more or less.

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To Have and To Hold, unto the State of Alabama, its successors and assigns in fee simple forever.

And for the consideration, aforesaid, we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that we (I) are (am) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

The grantor(s) herein further covenant(s) and agree that the purchase price above-stated is in full compensation to them (him-her) for this conveyance.

In witness whereof, we (I) have hereunto set our (my) hand(s) and seal this the 2 day of September, 19 90.

SOUTHERN NATURAL GAS COMPANY

BY: N. T. Williams

N. T. Williams

Executive Vice President

[Handwritten initials]

ACKNOWLEDGMENT

STATE OF ALABAMA)
COUNTY OF _____)

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____, whose name(s) _____, signed to the foregoing conveyance, and who _____ known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, _____ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this _____ day of _____ 19____.

NOTARY PUBLIC

My Commission Expires _____

ACKNOWLEDGMENT FOR CORPORATION

STATE OF ALABAMA
JEFFERSON County

I, Gloria J. Lacey, a Notary Public in and for said County, in said State, hereby certify that N. T. Williams whose name as Exec. Vice President of the Southern Natural Gas Company, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 7 day of September, A. D. 1990.

Gloria J. Lacey
Official Title Notary Public

My Commission Expires January 15, 1993

to
STATE OF ALABAMA

WARRANTY DEED

STATE OF ALABAMA

County of _____

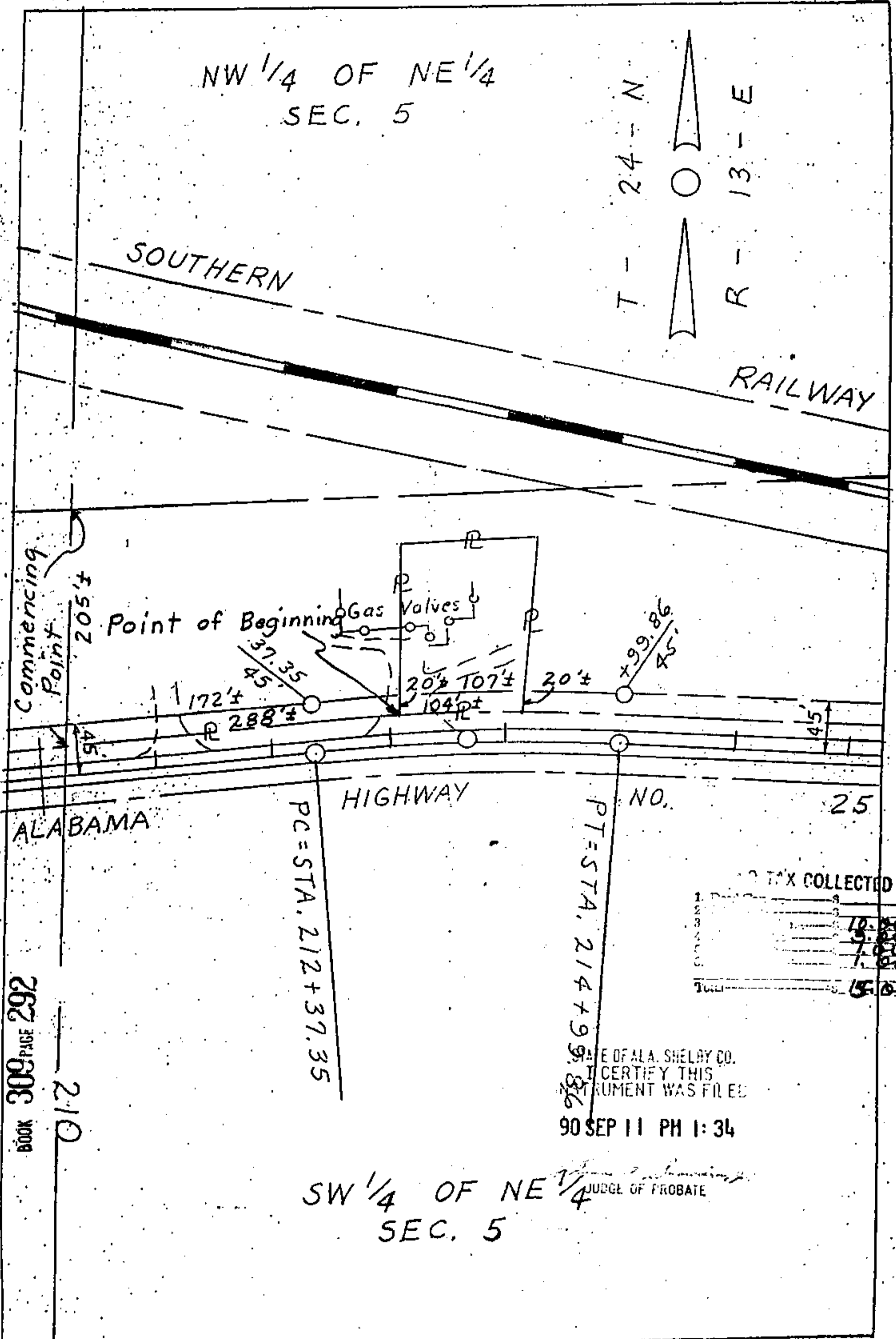
I, _____

Judge of Probate in and for said State and County, hereby certify that the within conveyance was filed in my office at _____ o'clock _____ M., on the _____ day of _____ 19____, and duly recorded in Deed Record _____ page _____. Dated _____ day of _____ 19____.

Judge of Probate

County, Alabama.

EXHIBIT "C"



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TRACT NUMBER (53A) STATE OF ALABAMA HIGHWAY DEPARTMENT
OWNER: SOUTHERN NATURAL PROJECT NUMBER OLB 059-
TOTAL ACREAGE: 0.40 GAS CO. COUNTY-SHELBY-025-001
R/W REQUIRED: 0.05