

521

Mtgr. Webb, George A.  
Loan No. 650333

State of Alabama )  
 )ss.  
County of Shelby )

SATISFACTION OF MORTGAGE

City Federal Savings  
FOR VALUE RECEIVED, the undersigned, and Loan Association a corporation organized and existing under laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to-wit:

Mortgage executed by George A. Webb and wife N. Darene Webb to MortgageAmerica, Inc. on January 13, 1984 as recorded on January 19, 1984 in Book 442, page 219 in the Judge of Probate Office of Shelby County, Alabama. Assigned to City Federal Savings and Loan Association on March 9, 1984.

The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged. Resolution Trust Corporation as Conservator for:

IN WITNESS WHEREOF, the said City Federal Savings and Loan Association has cause this instrument to be executed by Jack R. Crigger, its duly authorized ~~Atty.-in-Fact Vice President~~ Attorney-in-Fact, and its corporate seal affixed this 27th day of August, 1990.

Resolution Trust Corporation as  
Conservator for City Federal Savings  
and Loan Association

BY: Jack R. Crigger  
Jack R. Crigger  
~~Vice President~~  
Attorney-in-Fact

(CORPORATE SEAL)

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State of Alabama )  
 )ss.  
County of Jefferson )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Jack R. Crigger, whose name as ~~Atty.-in-Fact Vice President~~ Attorney-in-Fact of Resolution Trust Corporation, a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for an as the act of said corporation.

Given under my hand and seal of office, this 27th day of August, 1990.

Notary Public  
My Commission Expires: 11-8-91

(SEAL)

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
90 SEP 11 AM 10:12  
JUDGE OF PROBATE

This instrument prepared by:  
Phyllis S. Chilton  
MortgageAmerica, Inc.  
P.O. Box 10581  
Birmingham, AL 35202

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Total		6.50