156305 STATE OF ALABAMA JEFFERSON COUNTY For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto ______ NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK its successors and assigns, that certain mortgage executed by _____ Laura Leigh Atkins Drake and wifex husband, William Kealon Drake to COLLATERAL MORTGAGE, LTD. in the principal sum of \$ 91,600.00 dated the 24th day of August, 1990 and filed for record on the 29 day of August, 1990 in the Office of the Judge of Probate of Shelby County, Alabama in Volume at Page ______, together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned. TO HAVE AND TO HOLD unto the said ______ NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK its successors and assigns forever. IN WITNESS WHEREOF, the said COLLATERAL MORTGAGE, LTD. has caused Ernest J. Hamic this instrument to be executed in its name by President and its limited partnership seal is hereto affixed and its <u>Assistant</u> Lola Cannady attested by __ Secretary both of whom are thereunto duly authorized, this the 28th day of <u>August</u> 1990. (SEAL) COLLATERAL MORTGAGE, LTD., ATTEST: an Alabama Limited Partnership Its Assistant Secretary STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that ____Ernest J. Hamic ____ and ____Lola Cannady whose names as ______Vice ___President and _____Assistant respectively, of COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said Limited Partnership. Given under my hand and official seal, this the __28th___ August . 19 90 . My Commission Expires: 10-29-90 State of Alabama at Large STATE OF ALA. SHELBY CO. Alabamas TRUMENT WAS FILED This instrument was prapared by 90 SEP 11 AM 9: 12 LCIA CA Clo Colluteral work, to, Ltd. 1/87 1900 Crestwood Bombard JUDGE OF PROBATE Birmlightani, rassesse Scr10