

STATE OF ALABAMA)

SHELBY COUNTY)

RELEASE OF PROPERTY FROM MORTGAGE

FOR VALUE RECEIVED, the undersigned, Educational Reviews, Inc., as Mortgagee in that certain mortgage recorded in Real Volume 239, Page 886, Office of the Judge of Probate of Shelby County, Alabama; which mortgage was executed by Mitchell P. Schencker, on May 12, 1989, does hereby release and forever discharge from the lien of the above-described mortgage the following described real property situated in Shelby County, Alabama to-wit:

LOT 6 LAKE KATHRYN
STATE OF ALABAMA
SHELBY COUNTY

A PART OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 15, TOWNSHIP 19 SOUTH RANGE 1 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHWEST CORNER OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SAID SECTION 15, THENCE RUN WEST FOR A DISTANCE OF 623.66 FEET TO THE SOUTHEASTERLY RIGHT OF WAY OF SHELBY COUNTY HIGHWAY NUMBER 55, THENCE TURN $122^{\circ}46'10''$ RIGHT AND RUN NORTHEAST ALONG SAID RIGHT OF WAY FOR A DISTANCE OF 446.41 FEET, THENCE TURN $54^{\circ}53'29''$ RIGHT AND RUN EASTERLY FOR A DISTANCE OF 751.52 FEET, THENCE TURN $90^{\circ}00'$ LEFT AND RUN NORTH FOR A DISTANCE OF 100.00 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE ALONG THE LAST DESCRIBED COURSE FOR A DISTANCE OF 29.68 FEET, THENCE TURN $44^{\circ}24'44''$ RIGHT AND RUN NORTHEAST FOR A DISTANCE OF 824.53 FEET, THENCE TURN $78^{\circ}35'31''$ RIGHT AND RUN SOUTHEASTERLY FOR A DISTANCE OF 147.79, THENCE TURN $98^{\circ}29'10''$ RIGHT AND RUN SOUTHWESTERLY FOR A DISTANCE OF 718.43 FEET, THENCE TURN $48^{\circ}30'36''$ RIGHT AND RUN WESTERLY FOR A DISTANCE OF 225.00 FEET TO THE POINT OF BEGINNING. CONTAINING 3.0 ACRES MORE OR LESS.

It is expressly understood and agreed that this release shall in nowise and to no extent whatever affect the lien of said mortgage as to the remainder of real estate described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned, Educational Reviews, Inc., by and through its duly authorized officer, has executed this agreement this 16 day of July, 1990.

EDUCATIONAL REVIEWS, INC.

BY: Bernard Schencker

Its President

Courtney Mason

STATE OF ALABAMA)

SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Bernard Schencker, whose name as President of Educational Reviews, Inc., is signed to the foregoing release and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Educational Reviews, Inc.

Given under my hand this 16th day of July, 1990

Joan C. Gilbreath
Notary Public

MY COMMISSION EXPIRES JUNE 1, 1992

My Commission Expires: _____

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1. Deed Tax	\$	_____
2. Int. Tax	\$	_____
3. Notary Fee	\$	5.00
4. Int. Fee	\$	5.00
5. Int. Fee	\$	_____
6. Comm. Fee	\$	1.00
Total	\$	9.00

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 SEP 10 AM 11:01

Thomas A. Shumaker, Jr.
JUDGE OF PROBATE