

RECORDING REQUESTED BY:
UNION PLANTERS NATIONAL BANK

AFTER RECORDING RETURN TO:
UNION PLANTERS NATIONAL BANK
67 MADISON AVENUE, 3RD FLOOR
MEMPHIS, TN 38103

LOAN # 219553 - 584430

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
CITY/COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to BARCLAYSAMERICAN/MORTGAGE CORPORATION P. O. BOX 31728 CHARLOTTE, NC 28231-1728 and Assignee herein, that certain Mortgage executed by PAULA JANINE BAKER, AN UNMARRIED WOMAN

secured by property located:
1753 INDIAN HILLS ROAD

PELHAM

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dated 05/31/90, and recorded as Instrument # in Book 294 Page 522, on 6/5/90 of Public records of SHELBY City/County, State of ALABAMA

Said Mortgage, constituting a first lien upon real property located in the state of ALABAMA, together with the promissory note secured by said mortgage.

IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK has caused this instrument to be signed and duly executed by its authorized officer(s).

Dated 07/09/90

UNION PLANTERS NATIONAL BANK

WITNESS

By *Melinda Y. Kwan* STATE DEPT. SHELBY CO. BY *Kathy V. Albert*

MELINDA Y. KWAN
DELIVERY SPECIALIST

I CERTIFY THIS
INSTRUMENT WAS FILED

KATHY V. ALBERT
BANKING OFFICER

90 SEP 10 PM 12:21

STATE OF TENNESSEE
CITY/COUNTY OF SHELBY

JUDGE OF PROBATE

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On 07/09/90, before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared KATHY V. ALBERT known to me to be the

person(s) whose name(s) (was) (were) subscribed to the within instrument as BANKING OFFICER

of UNION PLANTERS NATIONAL BANK

and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK thereto as principal, and (his) (her) (their) own name(s) as BANKING OFFICER

MY COMMISSION EXPIRES: 01/26/94

Sally C. Lewis
SALLY C. LEWIS
NOTARY PUBLIC