



ASSIGNMENT OF MORTGAGE

THIS INSTRUMENT IS BEING RE-RECORDED TO REFLECT THE CORRECT PROBATE OFFICE OF RECORDING.
STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, That Castle Mortgage Corporation a Delaware Corporation, for value received to it in hand paid by

	a Delaware Corporation, for value received to it in hand paid by
	REPUBLIC MORTGAGE SERVICES COMPANY
	hereinafter called Assignee, does hereby grant, sell and convey and assign
	unto the said Assignee that certain mortgage executed to it by
	James C. Howell and recorded in
	Volume 277, Page 384, of the records of the Probate Court of
	Shelby County, Alabama, together with the debt secured thereby and
•	all right, title and interest in and to the property therein described, without
20	recourse against the gaid Castle Mortgage Corporation
	IN WITNESS WHEREOF, Castle Mortgage Corporation, a Delaware
_	Corporation, has caused this conveyance to be signed by
V	George C. Hawkins, III , its President
Š	on February 1 , 1990.
	CASTLE MORTGAGE CORPORATION
	STATE OF ALA. SHELBY CO. STATE OF ALA. SHELBY CO. BY:
	STATE OF ALA. SHELDS I CERTIFY THIS INSTRUMENT WAS FILED Its President Its President
	INSTRUCTION III Its President
	STATE OF ALASOLEEB -5 AM 9: 56
	COUNTY OF JEEEERSON OF PROBATE
	I, the undersigned, a Notary Public in and for said State in said
	County, hereby certify that George C. Hawkins, III , whose name
4	as President of Castle Mortgage Corporation, a Delaware
5	Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledge before me this day, that, being informed of the contents of the
ب	conveyance, he, as such officer and with full authority, executed the same
CIANC	voluntarily for and as the act of said corporation.
Ž	Given under my hand and official seal on February 1
ر.	1990
	STATE OF ALA. SHELDS TO CERTIFY THIS TO CERTIFY THIS TO CERTIFY THIS TO THE NOTARY PUBLIC
	NOTARY PUBLIC
	90 SEP 10 MM 10:81 Rebecca L. Hill My Commissions Expires: July 11, 1993
	This instrument prepared by: CASTLE MORTGAGE CORPORATE #2 Metroplex Drive
	Suite 200
	P O Box 12785 Birmingham, AL 35202-2785 SIATE OF ALA, SHELDY L. I CERTIFY THIS 5. 7. 6-0
	INSTRUMENT WAS FILED 6. Continue of
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JUDGE OF PROBATE

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