

RECORDING REQUESTED BY:
UNION PLANTERS NATIONAL BANK

AFTER RECORDING RETURN TO:
UNION PLANTERS NATIONAL BANK
67 MADISON AVENUE, 3RD FLOOR
MEMPHIS, TN 38103

LOAN # 219773 - 629298

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
CITY/COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to BARCLAYSAMERICAN/MORTGAGE CORPORATION
P. O. BOX 31728

CHARLOTTE, NC 28231-1728 and Assignee herein,
that certain Mortgage executed by
BRETT W. COKER AND WIFE, PAULA MAURINE COKER

secured by property located:
2704 BRAELINN PARKWAY

HELENA

AL

dated 07/13/90, and recorded as Instrument #
in Book 301 Page 682, on 7/23/90 of Public records of
SHELBY City/County, State of
ALABAMA

Said Mortgage, constituting a first lien upon real property located in the state of ALABAMA, together with the promissory note secured by said mortgage.

IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK has caused this instrument to be signed and duly executed by its authorized officer(s).

Dated 08/16/90

UNION PLANTERS NATIONAL BANK

WITNESS

By Melinda Y. Kwan STATE OF ALA. SHELBY CO.
MELINDA Y. KWAN DELIVERY SPECIALIST CERTIFY THIS INSTRUMENT WAS FILED

By Kathy V. Albert
KATHY V. ALBERT
BANKING OFFICER

90 SEP 10 PM 12:21

STATE OF TENNESSEE Thomas A. Snowdon, Jr.
CITY/COUNTY OF SHELBY JUDGE OF PROBATE

SS

On 08/16/90, before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared KATHY V. ALBERT known to me to be the

person(s) whose name(s) (was) (were) subscribed to the within instrument as BANKING OFFICER of UNION PLANTERS NATIONAL BANK and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK thereto as principal, and (his) (her) (their) own name(s) as BANKING OFFICER

MY COMMISSION EXPIRES: 01/26/94

Sally C. Lewis
SALLY C. LEWIS
NOTARY PUBLIC