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SEND TAX NOTICE TO:

(Name) Richard W. Bass
1526 Hillspan Road
(Address) Alabaster, AL 35007

This instrument was prepared by

(Name) James A. Holliman

(Address) 1610 4th Avenue North, Bessemer, AL 35020

Form 1-1-7 Rev. 5/82

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Seventy-six Thousand Five Hundred Thirty and No/100 DOLLARS

to the undersigned grantor, Wright Homes, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the said GRANTOR
does by these presents, grant, bargain, sell and convey unto

Richard W. Bass and Karen S. Bass

(herein referred to as GRANTEEES) as joint tenants, with right of survivorship, the following described real estate, situated in
Jefferson County, Alabama, to-wit:

Lot 3, according to the Survey of Kingwood, Fourth Addition, as recorded
in Map Book 13, Page 111, in the Office of the Judge of Probate of Shelby
County, Alabama.

Subject to:

1. Taxes for the year 1990.
2. Building set back line and easements on recorded plat.
3. The right of ingress and egress over and along a 60 foot right of way
of uniform width immediately West of the East line of the NE 1/4 of SW 1/4
of Section 26, Township 20 South, Range 3 West in Deed Book 286, page 440.
4. Transmission line permits to Alabama Power Company in Deed Book 55, page
454 and Deed Book 225, page 224.
5. Easement to Southern Natural Gas Corporation in Deed Book 91, page 231.
6. Right-of-way to Shelby County in Deed Book 271, page 746.
7. Permit to South Central Bell in Deed Book 285, page 253.
8. Mineral and mining rights and release of damages.

\$70,013.00 of the purchase price recited above was paid from a mortgage loan
closed simultaneously herewith.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 SEP 10 AM 9:22

Thomas G. Shourie, Jr.
JUDGE OF PROBATE

1. Deed Tax	\$ 7.00
2. Int. Tax	0
3. Notary Fee	\$ 2.50
4. L. & C. Fee	\$ 3.00
5. H. & P. Fee	0
6. Certified Fee	\$ 1.00
Total	\$ 13.50

TO HAVE AND TO HOLD Unto the said GRANTEEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of
the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,
and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR
does for itself, its successors and assigns, covenant with said GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said
premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid,
and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEEES, their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Richard Wright
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 30th day of August 1990

ATTEST:

WRIGHT HOMES, INC.

By [Signature] President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned a Notary Public in and for said County in said
State, hereby certify that Richard Wright
whose name as President of Wright Homes, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 30th day of August 1990

Thomas G. Shourie, Jr.