RECORDING REQUESTED BY: UNION PLANTERS NATIONAL BANK

AFTER RECORDING RETURN TO: UNION PLANTERS NATIONAL BANK 67 MADISON AVENUE, MEMPHIS, TN 38103 3RD FLOOR

LOAN # 219694

- 596108

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA CITY/COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to BARCLAYSAMERICAN/MORTGAGE CORPORATION

P. O. BOX 31728 CHARLOTTE, NC 28231-1728 that certain Mortgage executed by JOYCE SEWELL, AN UNMARRIED WOMAN

and Assignee herein,

secured by property located: 1525 APPLEGATE LANE

ALABASTER

AL

dated 07/13/90 , and recorded as Instrument # in Book 30 of Public records of on 7/13/90 city/county, State of Page 575 ALABAMA

g Said Mortgage, constituting a first lien upon real property located in the state of ALABAMA note secured by said mortgage.

ON IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK caused this instrument to be signed and duly executed by its authorized officer(s).

Dated 07/26/90

UNION PLANTERS NATIONAL BANK

WITNESS

MELINDA Y. KWAN
DELIVERY SPECIALIST INSTRUMENT WAS FILED

KATHY . ALBERT BANKING OFFICER

90 SEP 10 PH 12: 21

STATE OF TENNESSEE CITY/COUNTY OF SHELBY JUDGE OF PROBATE

SS

On 07/26/90 , before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared KATHY V. ALBERT known to me to be the

person(s) whose name(s) (was) (were) subscribed to the within instrument as BANKING OFFICER of UNION PLANTERS NATIONAL BANK

and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK

thereto as principal, and (his) (her) (their) own name(s) as BANKING OFFICER

MY COMMISSION EXPIRES: 01/26/94

SALLY C. LEWIS NOTARY PUBLIC