

ASSIGNMENT OF NOTE AND MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

For a valuable and sufficient consideration paid to the undersigned, Horizon Funding, Inc., the receipt of which is hereby acknowledged, the undersigned has transferred and assigned, granted, bargained, sold, conveyed and endorsed, and by these presents does hereby transfer and assign, grant, bargain, sell, convey and endorse unto Chrysler First

that certain mortgage executed by Richard M. Pilkington and wife, Darlene Pilkington to the undersigned, dated August 30, 19 90, which said mortgage is recorded in Book 308, Page 942, SHELBY County, Alabama, together with the debt thereby secured and the NOTE therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the said Chrysler First and assigns forever.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 30th day of August, 19 90.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 SEP -7 PM 2:06

Thomas A. Snowman, Jr.
JUDGE OF PROBATE

Horizon Funding, Inc.

By: Merrell L. Horton, Jr.
Its President

1. Deed Tax	
2. Notary Fee	2.50
3. Recording Fee	3.00
4. State Tax	
5. Local Tax	1.00
6. Other Fees	
Total	6.50

BOOK 308 PAGE 946

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County and State, do hereby certify that Merrell L. Horton, Jr., whose name as President of Horizon Funding, Inc., a corporation organized under the laws of Alabama, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 30th day of August, 19 90.

My Commission Expires: 11-30-91

Shonda L. Chappell
Notary Public

This instrument was prepared by:

Alan C. Keith
940 Brown Marx Tower
Birmingham, AL 35203