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| | PREPA | ARED BY: IS BROWN | m . 4 |
|---|---|--|--|
| BHORT FORM POWER OF ATTORN | EY | /Citizens P.O. Box | Bank 109 |
| | | Fayette, | A1. 35555 |
| Know all Men by | these Presents, | That | <u></u> |
| The Citizens Bank of F | <u>ayette. Fayette. al</u> | bama | · · · · · · · · · · · · · · · · · · · |
| | | | |
| do herebu soner ' | int Thomas A. C 1 | . Jr. Probata *- * | e. Shelby Co Al |
| do hereby constitute and appoint true and lawful ATTORNEY SATISFY AND RELEASE a | for us and in | our name, place a | and stead, to |
| CONSTRUCTION, INC. on | | | |
| in BOOK 272 at PAGE 47 | | | |
| , , , , , , , , , , , , , , , , , , , | | | |
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| | | | |
| And I/we the seld TQ | Brown and H.O. Unge | <u>r</u> | |
| do hereby ratify and confirm | all whatsoever my/our sat | | cause to be done, in or about |
| the premises by virtue of this | | | |
| In W itness W hereof. | we have hereunto | set <u>our</u> hand_ai | nd seal_the_4 |
| day of September | | 1 . | |
| Signed, Sealed and Delivered | | /JR nu | |
| Heeal M. 13. | out } 4 | 1 VIOUN | [L. S.] |
| Decal M. Bo | de | Handlho. | ر ال |
| THE | | | 1. Doed Tox |
| | INDIVIDUAL ACK | NOWLEDGMENT | 8. 1 · · · · · · · · · · · · · · · · · · |
| State of | | | 6. Carthaul - 33 |
| County of | | | Total 8 6.9 |
| On this | day of | 19 | _, before me personally came |
| | | | to me known to be the |
| individual described in a | and who executed the fore | | acknowledged that |
| executed | | | _ |
| | - | SIAIFOF | 14 |
| Seal | | Notary Public CERT | Kohaty LUC State |
| | CORPORATE ACK | NOWI RIGO MICHIO | WAS FILED |
| ·- ·- ·- | CORPORATE AUK | " | PH 1.1. |
| State of ALABAMA | • | - Section of the sect | 1. 48 |
| County of FAYETTE | } \$ ss. | JUDGE OF PRO | Mara D |
| On this 4 | day of September | 10 90 10 90 | _, before me. personally came |
| On this 4 JS Brown | day of September | | , before me, personally came |
| known who being each bu | me Aulu sworn, did sau t | that then are respectively | • |
| and Vice President C | of CITIZENS BANK OF | FAYETTE | , the Corporation named |
| in the foregoing instrument | it and that the seal affixed | to said instrument is th | he corporate seal of said Cor- |
| * | - | ed in behalf of said Co and H.O. | orporation by authority of its Unger |
| Board of Directors, and said acknowledged said instrume: | nt to be the free act of said | | |
| | | Ja ann | Humlia |
| JO ANN HUMB | ER, NOTARY PUBLIC TE AT LARGE ON EXPIRES MARCH 11, 1994 | Notary Public Faye | ette Alabama |
| MY COMMISSIO | W EXPIRES MARCH 11, 1994 | Notary Public raye | County State |
| (Seal) | | · · · · · · · · · · · · · · · · · · · | |