RECORDING REQUESTED BY: UNION PLANTERS NATIONAL BANK AFTER RECORDING RETURN TO: UNION PLANTERS NATIONAL BANK 67 MADISON AVENUE, 3RD FLOOR MEMPHIS, TN 38103 MEMPHIS, TN LOAN # 217531 - 554942 ASSIGNMENT OF MORTGAGE STATE OF ALABAMA CITY/COUNTY OF SHELBY hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to BARCLAYSAMERICAN/MORTGAGE CORPORATION P. O. BOX 31728 CHARLOTTE, NC 28231-1728 that certain Mortgage executed by CYNTHIA G. FORD AND HUSBAND, JOHN R. HOLLAND and Assignee herein, secured by property located: 19 OVERHILL ROAD ALMONTEVALLO dated 04/13/90 , and recorded as Instrument # in Book 287 Page 379 , on 4-17-, on 4-17-% of Public records of City/County, State of SHELBY ALABAMA AL-ALLALA IN BOOK 293 Page 458 m 5-30-90
Said Mortgage, constituting a first lien upon real property located in the state of ALABAMA, together with the promissory note secured by said mortgage. IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK caused this instrument to be signed and duly executed by its authorized officer(s). ✓ UNION PLANTERS NATIONAL BANK Dated 05/04/90 WITNESS BY PURELEY (GALLEST STATE OF ALA. SHELBY CO.

MELINDA Y. KWAN
DELIVERY SPECIALIST INSTRUMENT WAS FITTED Ву KATHY X. ALBERT BANKING OFFICER 90 SEP -6 AM 9: 09 CITY/COUNTY OF SHELBY JUGGE OF FROBATE

On 05/04/90 , before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared KATHY V. ALBERT

and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK

Marcella Smith

NOTARY PUBLIC

person(s) whose name(s) (was) (were) subscribed to the within instrument as BANKING OFFICER

thereto as principal, and (his) (her) (their) own name(s) as
BANKING OFFICER

DECLE

of UNION PLANTERS NATIONAL BANK

MY COMMISSION EXPIRES: 12/06/93

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known to me to be the