

Form ROW-4

THIS INSTRUMENT PREPARED BY  
Charles W. Taylor  
STATE OF ALABAMA HIGHWAY  
DEPARTMENT, BUREAU OF RIGHT  
OF WAY, MONTGOMERY, ALABAMA 36104

STATE OF ALABAMA )

COUNTY OF Shelby )

Tract No. 4

FEE SIMPLE  
WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the  
sum of \$3,600.00 dollars, cash in hand paid to the undersigned by the State of  
Alabama, the receipt of which is hereby acknowledged, we (I), the undersigned, grant-  
or(s), Mildred Woods, unmarried woman, have (has)  
this day bargained and sold, and by these presents do hereby grant, bargain, sell and  
convey unto the State of Alabama the following described property, lying and being  
in Shelby County, Alabama, and more particularly described as

follows: And as shown on the right-of-way map of Project No. OLB-059-025-001  
as recorded in the Office of the Judge of Probate of Shelby County, Alabama.

Commencing at the northwest corner of the SE $\frac{1}{4}$  of NW $\frac{1}{4}$ , Section 2,  
T-24-N, R-12-E; thence easterly along the north line of said SE $\frac{1}{4}$  of NW $\frac{1}{4}$   
a distance of 475 feet, more or less, to the west property line extended  
northerly; thence southerly along said northerly extended west property  
line and the west property line a distance of 915 feet, more or less,  
to a point that is 55 feet northeasterly of and at right angles to the  
centerline of Project No. OLB-059-025-001 and the point of beginning of  
the property herein to be conveyed; thence S 85° 18' 21" E, parallel  
with the centerline of said project, a distance of 87 feet, more or less,  
to the east property line; thence southerly along said east property line  
a distance of 28 feet, more or less, to the present northeast right of  
way line of Alabama Highway No. 25; thence northwesterly along said  
present northeast right of way line a distance of 87 feet, more or less,  
to the west property line; thence northerly along said west property line  
a distance of 28 feet, more or less, to the point of beginning.

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Lamar E. Jann

Said strip of land lying in the SE $\frac{1}{4}$  of NW $\frac{1}{4}$ , Section 2, T-24-S, R-12-E and containing 0.049 acre, more or less.

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To Have and To Hold, unto the State of Alabama, its successors and assigns in fee simple forever.

And for the consideration, aforesaid, we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that we (I) are (am) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

The grantor(s) herein further covenant(s) and agree that the purchase price above-stated is in full compensation to them (him-her) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to their (his-her) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance, or repair of any public road or highway that may be so located on the property herein conveyed.

In witness whereof, we (I) have hereunto set our (my) hand(s) and seal(s) this the 6th day of September, 19 90.

Mildred Woods  
Mildred Woods

STATE OF ALABAMA )

COUNTY OF Stolby)

I, John W. Rodgers Jr., a Notary Public, in and for said County in said State, hereby certify that Mildred Woods, whose name(s) \_\_\_\_\_ is \_\_\_\_\_, signed to the foregoing conveyance, and who \_\_\_\_\_ is \_\_\_\_\_ known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, she \_\_\_\_\_ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 6th day of September 19 90

**NOTARY PUBLIC**

My Commission Expires 6-25-91

## ACKNOWLEDGMENT FOR CORPORATION

**STATE OF ALABAMA**

County

I, \_\_\_\_\_, a \_\_\_\_\_ in and for  
said County, in said State, hereby certify that \_\_\_\_\_ whose  
name as \_\_\_\_\_ of the \_\_\_\_\_ Company,  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged  
before me on this day that, being informed of the contents of this conveyance, he, as such  
officer and with full authority, executed the same voluntarily for and as the act of said corpo-  
ration.

Given under my hand this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_.

Official Title

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**STATE OF ALABAMA**

## WARRANTY DEED

**STATE OF ALABAMA**

County of \_\_\_\_\_

—

**Judge of Probate in and for said State and County, hereby**

**certify that the within conveyance was filed in my office**

at \_\_\_\_\_ o'clock \_\_\_\_\_ M., on the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_.

and duly recorded in Deed Record \_\_\_\_\_ page \_\_\_\_\_.

Dated \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

**Judge of Probate**

**County, Alabama.**

T - 24 - N  
 R - 12 - E



SE 1/4 OF NW 1/4  
 SEC. 2

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80

**NO TAX COLLECTED**

|                  |           |              |
|------------------|-----------|--------------|
| 1. Road Tax      | \$        | 0.00         |
| 2. Imp. Tax      | \$        | 0.00         |
| 3. Water Tax     | \$        | 10.00        |
| 4. Sewer Tax     | \$        | 3.00         |
| 5. Electric Tax  | \$        | 1.00         |
| 6. Certified Fee | \$        | 1.00         |
| <b>Total</b>     | <b>\$</b> | <b>15.00</b> |

+00  
 55'

5 85° - 18' - 21" E  
 HIGHWAY

25

NO.

ALA. HWY

NO. 155

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED

90 SEP -6 AM 10:36

JUDGE OF PROBATE

ALABAMA

Point of Beginning

78+00  
 55'

NW Cor. of SE 1/4 of NW 1/4  
 Commencing Point

TRACT NUMBER 4

STATE OF ALABAMA HIGHWAY DEPARTMENT

OWNER: BILL WOODS

PROJECT NUMBER OLB 059-

TOTAL ACREAGE: 0.357

COUNTY - SHELBY-025-001

R/W REQUIRED: 0.049

REMAINDER: 0.308

SCALE: 1" = 100'

DATE: 9-21-90