

This instrument was prepared by

MASON & FITZPATRICK, P.C.
100 Concourse Pkwy., Suite 350
Birmingham, Alabama 35244

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CORPORATION FORM WARRANTY DEED

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of SEVENTY FIVE THOUSAND FOUR HUNDRED FIFTY & NO/100—
(\$75,450.00) DOLLARS to the undersigned grantor, Brantley Homes, Inc. a
corporation, (herein referred to as the GRANTOR), in hand paid by the GRANTEE
herein, the receipt of which is hereby acknowledged, the said GRANTOR does by
these presents, grant, bargain, sell and convey unto Marsha Anne Jones (herein
referred to as GRANTEE, whether one or more), the following described real estate,
situated in Shelby County, Alabama:

Lot 54, according to the Survey of Braelinn Village, Phase III, as recorded in
Map Book 14, page 42, in the Probate Office of Shelby County, Alabama.

308-651

Subject to existing easements, restrictions, set-back lines, rights of way,
limitations, if any, of record.

\$74,891.00 of the above-recited purchase price was paid from a mortgage loan
closed simultaneously herewith.

GRANTEES' ADDRESS: 2722 Braelinn Parkway Helena, Alabama 35080

TO HAVE AND TO HOLD, To the said GRANTEE, his, her, or their heirs and assigns
forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee
simple of said premises; that they are free from all encumbrances, has a good
right to sell and convey the same as aforesaid; and that it will, and its
successors and assigns shall, warrant and defend the same to the said GRANTEE,
his, her or their heirs, executors and assigns forever, against the lawful claims
of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Vice President, Sue Brantley, who is
authorized to execute this conveyance, hereto set its signature and seal, this the
31st day of August, 1990.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 SEP -6 PM 12:35

Brantley Homes, Inc.
By: Sue Brantley
Sue Brantley, Vice President

STATE OF ALABAMA
COUNTY OF SHELBY COUNTY JUDGE OF PROBATE

1. Bond Tax	\$ 1.00
2. Int. Tax	0
3. ...	2.50
4. ...	3.00
5. ...	0
6. ...	1.00
Total	\$ 7.50

I, COURTNEY H. MASON, JR., a Notary Public in and for said County, in said state,
hereby certify that Sue Brantley whose name as the Vice President of Brantley
Homes, Inc., a corporation, is signed to the foregoing conveyance, and who is
known to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he, as such officer and with full authority, executed
the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 31st day of August, 1990

Notary Public

My Commission Expires March 10, 1991