

STATE OF ALABAMA)
SHELBY COUNTY)

PARTIAL MORTGAGE RELEASE

WHEREAS, the undersigned is the present holder of that certain mortgage executed by Charles Thomas Jones and wife, Alberta K. Jones, which said mortgage was duly recorded in Volume 391, Page 207, in the Probate Office of SHELBY County, Alabama.

WHEREAS, the undersigned desires to release the real estate described herein as "Exhibit A", which is attached hereto and made a part hereof, from the lien of the indebtedness described in said mortgage and declares the same as pertaining to the herein described real estate to be paid in full.

NOW, THEREFORE, in consideration of One Dollar (\$1.00) and other good and valuable consideration, the undersigned Rural Housing Trust, 1987-1 does hereby release, remise and quit claim unto Charles Thomas Jones and wife, Alberta K. Jones, the present owners of the property described in said mortgage, all right, title and interest of the undersigned in and to the mortgage above referred to as said mortgage pertains to the real estate described herein in said Exhibit "A".

This release in no wise effects the remaining portion of the real property described in that certain mortgage recorded in Volume 391, Page 207, in the Probate Office of SHELBY County, Alabama.

IN WITNESS WHEREOF, the said Rural Housing Trust, 1987-1 by its Vice President, E. Kay Liederman who is authorized to execute this release, has hereto set its signature this 17th day of August, 1990.

ATTEST:

BY

[Signature]
ASSISTANT SECRETARY

BANKERS TRUST COMPANY, not in its individual capacity but solely as Trustee for THE RURAL HOUSING TRUST 1987-1

By:

Title: Assistant Vice President

STATE OF NEW YORK)
NEW YORK COUNTY)

I, the undersigned, a Notary Public in and for said County and State, hereby certify that E. Kay Liederman whose name as Assistant Vice President of Bankers Trust Company a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 17 day of August, 1990

ERIC J. SOJKA
Notary Public, State of New York
No. 31-4967919
Qualified in New York County
Commission Expires June 11, 1992

NOTARY PUBLIC

[Signature]
James E. Sam

EXHIBIT A

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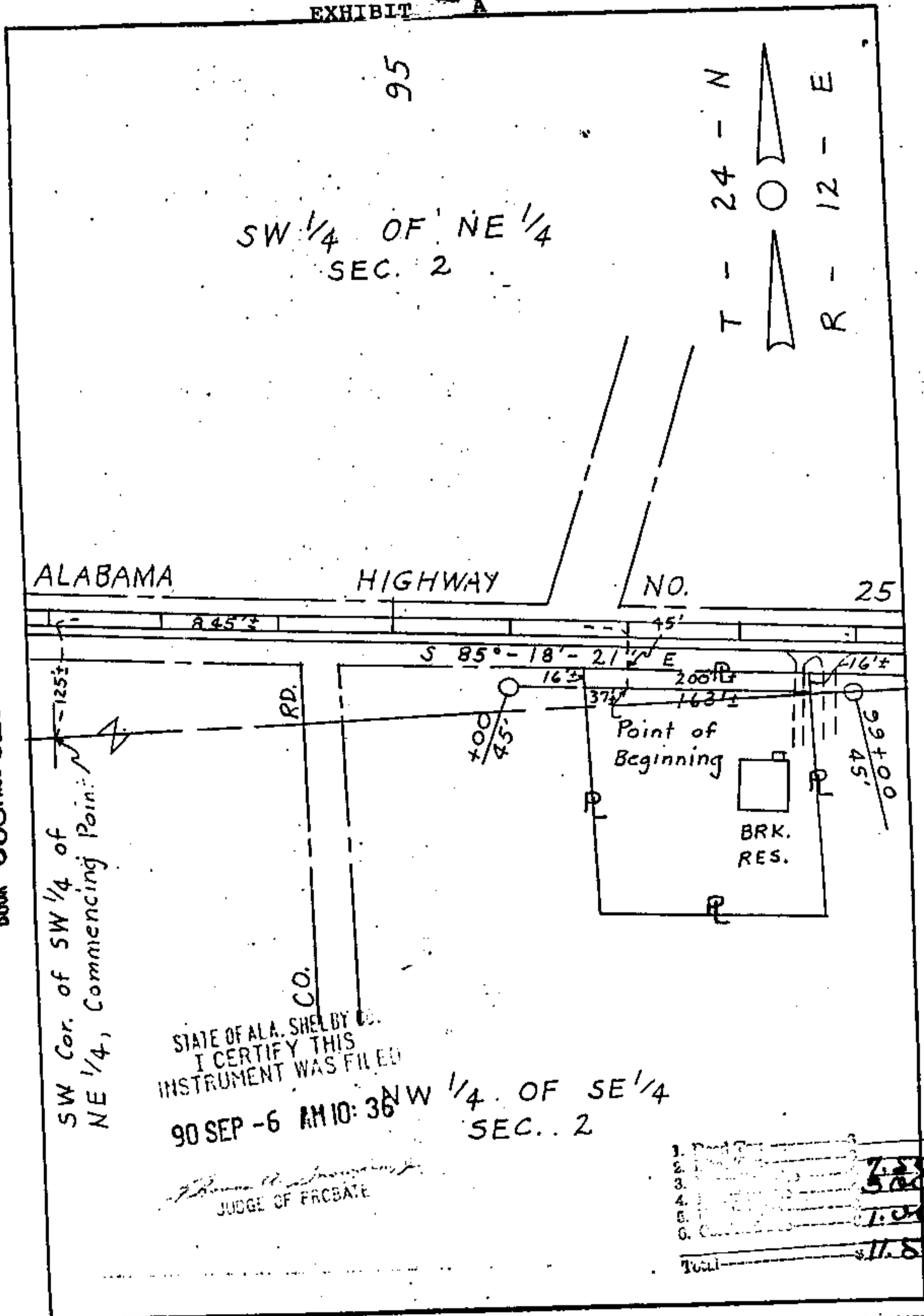
The following described property, lying and being in Shelby County, Alabama, and more particularly described as follows (and as also shown on the right of way map of Project No. OLB-059-025-001 on record in the State of Alabama Highway Department and recorded in the Office of the Judge of Probate of Shelby County, Alabama and as shown on the Property Plat attached hereto and made a part hereof) :

Commencing at the southwest corner of the SW $\frac{1}{4}$ of NE $\frac{1}{4}$ Section 2, T-24-N, R-12-E; thence northerly along the west line of said SW $\frac{1}{4}$ of NE $\frac{1}{4}$ a distance of 125 feet, more or less, to the centerline of Project No. OLB-059-025-001; thence S 85° 18' 21" E along the centerline of said Project, a distance of 845 feet, more or less, to Station 97+00; thence turn an angle of 90° 00' to the right and run a distance of 45 feet to the point of beginning of the property herein to be conveyed; thence N 85° 18' 21" W, parallel with the centerline of said Project, a distance of 37 feet, more or less, to the west property line; thence northerly along said west property line a distance of 16 feet, more or less, to the present southwest right-of-way line of Alabama Highway No. 25; thence southeasterly along said present southwest right-of-way line a distance of 200 feet, more or less, to the east property line; thence southerly along said east property line a distance of 16 feet, more or less, to a point that is 45 feet southwesterly of and at right angles to the centerline of said Project; thence N 85° 18' 21" W, parallel with the centerline of said Project, a distance of 163 feet, more or less, to the point of beginning.

Said strip of land lying in the NW $\frac{1}{4}$ of SE $\frac{1}{4}$ and the SW $\frac{1}{4}$ of NE $\frac{1}{4}$ Section 2, T-24-N, R-12-E and containing 0.07 acre, more or less.

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TRACT NUMBER 19
OWNER: CHARLES T. JONES
TOTAL ACREAGE: 1.00
R/W REQUIRED: 0.07
MAINDER: 0.93

STATE OF ALABAMA HIGHWAY DEPARTMENT
PROJECT NUMBER OLB 059-
COUNTY-SHELBY-025-001

SCALE: 1" = 100' DATE: 8-30-89