

SEND TAX NOTICE TO

This instrument was prepared by

(Name) **JAMES R. MONCUS, JR., ATTORNEY**

(Address) **1318 ALFORD AVENUE, SUITE 102
BIRMINGHAM AL 35226**

187
**SCOTT C MACKINAW
1403 TIMBER CIRCLE
HELENA AL 35080**

Jefferson Land Title Service Co., Inc.

AGENTS FOR

Mississippi Valley Title Insurance Company

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA
COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of **EIGHTY SEVEN THOUSAND NINE HUNDRED AND NO/100 (\$87,900.00) DOLLARS**

FOUR STAR HOMES, INC.

to the undersigned grantor, a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

SCOTT C. MACKINAW AND SHERRI B. MACKINAW

(herein referred to as GRANTEEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in **SHELBY COUNTY, ALABAMA, TO-WIT:**

**LOT 2, ACCORDING TO THE AMENDED MAP AND SURVEY OF TIMBER PARK, AS RECORDED IN
MAP BOOK 13, PAGE 115, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

SUBJECT TO ALL EASEMENTS, RESTRICTIONS AND RIGHTS-OF-WAY OF RECORD.

**\$83,500.00 OF THE ABOVE RECITED PURCHASE PRICE WAS PAID FROM A MORTGAGE LOAN
CLOSED SIMULTANEOUSLY HERewith.**

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BOOK

1. Paid Tax	\$ 4.50
2. Paid Fee	\$ 3.50
3. Paid Title	\$ 3.00
4. Paid Insur	\$ 1.00
5. Paid Not	\$ 1.00
6. Certified Fee	\$ 1.00
Total	\$ 11.00

**TO HAVE AND TO HOLD, To the said GRANTEEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,**

**that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEEES, their heirs, executors and assigns forever, against the lawful claims of all persons.**

**IN WITNESS WHEREOF, the said GRANTOR, by its President, 29TH day of AUGUST 1990
who is authorized to execute this conveyance, has hereto set its signature and seal, this the**

ATTEST:

FOUR STAR HOMES, INC.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

By *Susan E. Bennett* President

STATE OF ALABAMA
COUNTY OF JEFFERSON } **90 SEP -6 AM 9:42**

I, **THE UNDERSIGNED** *Susan E. Bennett* a Notary Public in and for said County in said
State, hereby certify that **SUSAN E. BENNETT**
whose name as **President of FOUR STAR HOMES, INC.**
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the **29** day of **AUGUST** 19 **90**

[Signature]
Notary Public