

SEND TAX NOTICE TO: Nitza Rotter
1101 Gables Drive
Birmingham, AL 35242

This instrument was prepared by

(Name) Thomas L. Foster
Attorney at Law
1201 North 19th Street
(Address) Birmingham, Alabama 35234

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS.

COUNTY OF JEFFERSON

That in consideration of -Sixty Three Thousand and No/100----- (\$63,000.00) DOLLARS,

to the undersigned grantor, Riverchase Properties, an Alabama General Partnership a corporation
By Southwood Park Estates, Inc.

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,
the said GRANTOR does by these presents, grant, bargain, sell and convey unto
Nitza Rotter

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in
Shelby County, Alabama To Wit:

Unit 1101, Building 11, in The Gables, a Condominium, a condominium located in
Shelby County, Alabama, as established by Declaration of Condominium and By-Laws
thereto as recorded in Real Volume 10, page 177 and amended in Real Volume 27,
page 733, Real Volume 50, Page 327 and Real Volume 50, page 340 and re-recorded
in Real 50, page 942; Real 165, page 578, and amended in Real 59, page 19 and
further amended by Corporate Volume 30, page 407 and in Real 96, page 855, and
Real 97, page 937 and By-Laws as shown in Real Volume 27, page 733 and then
amended in Real Volume 50, page 325, further amended by Real 189, page 222, Real
222, page 691, Real 238, page 241, Real 269, page 270 further amended by
eleventh amendment to declaration of condominium as recorded in 284, page 181
together with an undivided interest in the common elements, as set forth in the
aforesaid mentioned Declaration, said Unit being more particularly described in
the floor plans and architectural drawings of The Gables Condominium as recorded
in Map Book 9, pages 41 thru 44, and amended in Map Book 9, page 135, Map Book
10, page 49 and further amended by Map Book 12, page 50 in the Probate Office of
Shelby County, Alabama.

Subject to ad valorem taxes for the current tax year.

Also subject to easements, restrictions and encumbrances of record.

\$61,650.00 of the consideration recited above was paid from a mortgage loan closed simultaneously
herewith.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its
authorized to execute this conveyance, hereto set its signature and seal.

this the 31st day of August, 19 90

ATTEST: 1. Deed Tax \$ 1.50
2. Notary Fee \$ 4.50
3. Recording Fee \$ 4.50
4. 1.00
5. 1.00
6. 1.00
Total \$ 8.00

RIVERCHASE PROPERTIES, AN ALABAMA GENERAL
PARTNERSHIP BY SOUTHWOOD PARK ESTATES, INC.

STATE OF ALA. SHELBY CO.
SECRETARY CERTIFY THIS By
INSTRUMENT WAS FILED

E.C. Gardner, Vice- President

STATE OF ALABAMA

90 SEP -5 PM 12:46

COUNTY OF JEFFERSON

I, the undersigned

E.C. Gardner, Notary Public in and for said County, in said State,
JUDGE OF PROBATE

hereby certify that

whose name as Vice- President of Riverchase Properties, an Alabama General, Partnership by South-
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal, this the 31st day of August, 19 90

Notary Public