

STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

 $\mathcal{I}_{i}(t)$

| | | · | | | | | ed by that certain |
|----------------|---|--|-------------|---------------|------------|---------------------------------------|-----------------------|
| |) (Personal Propo nterprises, Inc | | executed | by | | | |
| hich said mo | rtgage was recorde | ed in the office | of the Ju | dge of Prol | bate Cour | Shele t of westerson | County, Alabama |
| L | Book No | 292 , Pa | ge No | 732 | (and ass | igned to | |
| · | Book No. | , Page | |) and the | undersig | ned does furt | her hereby releas |
| nd satisfy sai | ld mortgage. | | | | | | • |
| | ccording to the 13, Page 144, i | | | | | | orded in |
| • | Tapangan Laba | | | ٠. | | | • |
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| | | | | · · . | | 4. 1 Ton Fes 6. Certified Fes Total | |
| (구) (전) | · · · · - | | | | | | • |
| In Wit | ness Whereof, the | undersigned, | ANOTTAN | L BANK OF | COMMER | CE OF BIRMI | NGHAM |
| | ese presents to be | | 30 | _day of | | August | , <u>19_90</u> |
| | · • | STATE OF ALA I CERTIF INSTRUMENT | SHELBY CO | NATION BY: | NAL BAN | K OF COMMER | CE OF BIRMINGHA |
| | | 90 SEP -4 | | _ | DAVID | W. FARR PRESIDENT |) ter~~~ |
| STATE (| OF ALABAM | | | _ | | | |
| ional Bank | dersigned Notary Pu Farr of Commerce of | B'ham corporation | nala ai (co | ed to the for | regoing in | strument, ackno | wledged before me |
| this day that, | being informed of the | e contents of the | Instrume | nt, he (as su | ch officer | and with full a | uthority,) executed t |
| Given u | nder my hand and C MENT WAS PREPAR | fficial seal this | 30 | _day of | Augu | st | , 10 <u>9c</u> |

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