Form 001-17

C19123719 Pd in Full 8/10/90

'STATE OF ALABAMA') COUNTY) SHELBY

FULL SATISFACTION OF RECORDED LIEN

Real Property) (Personal Property) mortgage ex		Frank Brown ar	nd wife Fannie M	ae Brown
leal Property) (Personal Property) mortgage ex	ecuted by .			
hich said mortgage was recorded in the offi	ice of the :	Judge of Probate Co	urt of Shelby Coun	ty, Alabama, in
Mortgage 429 Book No	Dava Na	618-620	Finance Finance	eAmerica Inc DE
BOOK NO.	, ruge No.	Chrysler Firs	st Financial Ser	vices Corporati
Misc Book No. 50 Page	11.) and the undersi	gned does further her	eby release and
rtisfy said mortgage.				•
repared by Marsha Strong for:				
CHRYSLER FIRST FINANCIAL SERVICES, CORP.		3 5 *		
1813 UNIVERSITY DR.				
P. O. BOX 2113 HUNTSVILLE, AL 35804-2113		•		
HORISTICLE, NE 00004-£115				
				,
			. 1. Cartinitana Cam	
In Witness Whereof, the undersigned,	Chrysler	First Financi	al Services Cor	poration
as caused these presents to be executed this	20th	day ofAugu	st	
RETURN TO:				
HRYSLER FIRST FINANCIAL SERVICES, CORP.	CI	hrysler First f	inancial Servic	es Corporation
1813 UNIVERSITY DR.		IX(II) Ho	MARIN	
P. O. BOX 2113 HUNTSVILLE, AU 35804-2113 STATE OF I CE	ALA SHELB	Series Vi	no Duodidart	·
T CE	RTIFY TH	FILES	ce President	
INSTRUM	IEM IIV	n. 06		
STATE OF ALABAMA) 90 SEP	-4 AM 19	J: U G	GENERAL ACKNO	WI EDCEMENT
COUNTY)	a fra	بالمؤرسطين	GENERAL ACKING	MEEDGEMENT
Notary Public July	GE OF PROB	ATE		
I, the undersigned, Judge of Probate,	111 0110 101		State, hereby certify	that
is known to me, acknowledged before me on this d	lay that hei	whose name is signa nainformed of the co	ed to the foregoing insontents of the instrum	trument, and who sent, he executed
the same voluntarily on the day the same bear	s date.	ing into into the or		•
Given under my hand and Official sec	ıl this	day of		19
Given under my name and Otticial sec	11 (()13		2 3	3.50
			<u>.</u>	
		Judge of Probate	6.	
		Notary Public	Tolk.	
STATE OF ALABAMA)				WI EDCEHENT
Jefferson COUNTY)		CO	RPORATE ACKNO	WEEDGEMENT
oct i cr son				
Notary Public I, the undersigned, JudgeKak RXXIIII.	in and for	eaid County in said	State, hereby certify	r that
R.W. Cundiff	whose	name as <u>Sellior</u>	vice President	or
hrysler First Financial Services to me, acknowledged before me on this day that	a corporati	on, is signed to the f	oregoing instrument, (s of the instrument, h	and who is known ne, as such officer
and with full authority, executed the same vol	untarily for	and as the act of s	aid corporation.	
				19 <u></u> .
Given under my hand and Official sec	u. Mis			
	, 0	Leline B	Stocker	beng
ANI AAIMITAATAM PURTEEN T			 -	
MY COMMISSION EXPIRES . June 14, 1994		MANAK KATAMBAN M	,	