

A# 225603 91F 6-26-90

LOAN NUMBER 0Z00Z0000063984

2394

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY RALPH BRAXTON CARRIGAN and wife WANDA ALLEN CARRIGAN, TO AMSOUTH MORTGAGE COMPANY INC, on the 9th day of May, 1986, and recorded in Book 072, Page 253, of the records of Shelby County in the State of Alabama on the 16th day of May, 1986, and thereafter duly assigned to FIRST WISCONSIN TRUST COMPANY, as trustee, has been fully paid and satisfied and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, WILLIAM CARUSO and
D J MAYER of said FIRST WISCONSIN TRUST COMPANY, as trustee,
have hereunto signed their names and hereunto affixed the seal of said Company, in
the City of MILWAUKEE, State of WISCONSIN, this
9th day of AUGUST, 19 90.

FIRST WISCONSIN TRUST COMPANY, as trustee

By: WILLIAM CARUSO ASSISTANT VICE PRESIDENT

By: D J MAYER ASSISTANT SECRETARY

STATE OF WISCONSIN)
COUNTY OF MILWAUKEE) ss

On AUGUST 9, 1990, before me, a Notary Public in and for the
above county and state, personally appeared WILLIAM CARUSO and
D J MAYER to me personally known to be the

ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY of said Company, that
the seal affixed to the said instrument is the seal of said Company, and that said
instrument was signed and sealed on behalf of said Company by authority of its
Board of Directors, and they acknowledged the execution of said instrument to be
the voluntary act and deed of said Company, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my
Notarial Seal the day and year last written.

Catherine Shore Steinhafel
CATHERINE SHORE STEINHAFFEL
Notary Public in and for said County and State
My Commission expires: PERMANENT

LEGAL DESCRIPTION:

As described in the above-mentioned Mortgage

(Names of persons signing in any capacity should be typed or printed below their
signatures.)

749/dp/Z41

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 SEP -4 AM 8:47

Thomas P. Lawrence, Jr.
JUDGE OF PROBATE

1	Notary Fee	3.00
2	State Fee	2.50
3	County Fee	2.00
4	City Fee	1.00
5	Other Fee	0.00
6	Certified Fee	1.00
Total		6.50